CM. 10-1894221-2608
cp

File #3

RE-RECORD BOOK 7918 PAGE 314

BOOK 7888 PAGE 96

RE-RE-RECORD BOOK 7979 PAGE 651

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE DAY OF 19 ____.

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

2563 11/08 0101 03CHECK 6.00

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

| ADDRESS NEW OWNER (S) AS FOLLOWS | SEND TAX BILLS TO | MAP - PARCEL NUMBERS |
|---|---|---|
| SECRETARY OF HUD | Department of HUD | Map #59-12 |
| (NAME) | (NAME) | |
| | 251 Cumberland Bend Drive | Parcel #25 |
| (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | |
| Washington, DC 20410 | Nashville, TN 37228-1803 | FldBk#13DA-37206 |
| (CITY) (STATE) (P.O. ZIP) | (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 52 on the Plan of Highland Trace Subdivision, Section Two, of record in Book 5200, Page 480, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7863, Page 165, re-recorded in Book 7976, Page 500, said Register's Office.

4894 7.

IDENTIFICATION REFERENCE

Jul 13 10 31 AM '89

DAVIDSON COUNTY, TN

4847 07/13 0101 03CHECK 6.00

THIS INSTRUMENT IS RE-RE-RECORDED TO CORRECT THE SECTION NUMBER IN THE DESCRIPTION OF THE PROPERTY AND TO ADD A BOOK AND PAGE NUMBER TO THE DERIVATION CLAUSE.

(Also known as 102-103 Highland Trace Cove, Nashville, TN 37207)

unimproved ( )
This is improved (X) property, known as 2528-2530 Highland Trace Drive, Nashville, Tennessee 37207
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

re D. Sanders #89094

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 26th day of June 1989

CHEMICAL MORTGAGE COMPANY

BY: Jerry L. Rudisill
Jerry L. Rudisill, Executive Vice President

BY: Cheryl Dye
Cheryl Dye, Administrative Officer

THIS DEED IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF ESTABLISHING A CORRECTED DAY OF CONVEYANCE TO THE SECRETARY OF HUD. THERE ARE NO CHANGES OR MODIFICATIONS IN THIS INSTRUMEI

STATE OF

RE-RECORD BOOK 7918 PAGE 315 BOOK 7888 PAGE 97

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____ _____, _____, this _____ day of _____ 19_____

Commission expires _____

_____
Notary Public

STATE OF OHIO

RE-RE-RECORD BOOK 7979 PAGE 652

Before me, Mary D. Russell, a Notary Public within and for the State and County aforesaid, personally appeared Jerry L. Rudisill / Cheryl Dye

and _____ (his oath) upon (their several oaths) acknowledged _____ (himself) (themselves) to be the Executive Vice President and Administrative Officer respectively of the CHEMICAL MORTGAGE COMPANY the within named bargainor, a corporation, and that (he) as such Executive Vice President and Administrative Officer (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Jerry L. Rudisill as such Executive V. President, and acknowledging the same by the said Cheryl Dye as such Administrative Officer.

Witness my hand and official seal at office at _____ on this the 26th day of June, 19 89.

My commission expires: _____

Mary D. Russell
Notary Public

MARY D. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1992

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY TN.

Nov 8 2 54 PM '89

IDENTIF. TREFERENCE

80499

RE-RECORD

59049

IDENTIFI REFERENCE

Aug 18 11 15 AM '89

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

RE-RECORD

7158 08/18 0101 03CHECK 6-00