215584715 Box 12

BOOK 7983 PAGE 809

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $102,500.00

Michael L. Franklin
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 14th DAY OF NOVEMBER, 1989.

June Ed Atkinson
Notary Public

MY COMMISSION EXPIRES: 07/14/92
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
METROPOLITAN FEDERAL SAVINGS AND LOAN ASSN. P.O. BOX 995, NASHVILLE, TN 37202
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
MICHAEL L. FRANKLIN etux (NAME)	METROPOLITAN FEDERAL S & L ASSN. (NAME)	97-08-82
6048 PORT ANADARKO TRAIL (STREET ADDRESS OR ROUTE NUMBER)	P.O. BOX 995 (STREET ADDRESS)	4D-06006
HERMITAGE, TN 37076 (CITY) (STATE) (P.O. ZIP)	NASHVILLE, TN 37202 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO MICHAEL L. FRANKLIN and wife, LORI D. FRANKLIN

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 291 on the plan of Lake Park Subdivision, Section 13, of record in Book 4955, page 97, Register's Office for said County, to which plan reference is hereby made for a more complete description.

BEING the same property conveyed to Metropolitan Federal Savings and Loan Association by Successor Trustee's Deed from Marilyn Jean Patterson, Successor Trustee of record in Book 7784, page 813, Register's Office for Davidson County, Tennessee.

This conveyance is subject to:
Restrictive covenants contained in instrument of record in Book 5187, page 711. The Plan of record in Book 4955, page 97, Register's Office for said County, shows an owner's certificate, a 30 foot minimum building setback line from Port Anadarko Trail and a 10 foot easement for public utility and drainage purposes along the rear line of premises and a 2.5 x 30 foot utility anchor easement located at the southwest front corner.

8 1 8 8 2

IDENTIF. REFERENCE

Nov 14 3 58 PM '89

FELIX Z. WILLIAMS, REGISTER
DAVIDSON COUNTY TN.

unimproved ( )
This is improved (X) property, known as 6048 PORT ANADARKO TRAIL, HERMITAGE, TN 37076
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand this 14th day of NOVEMBER, 1989

METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Edwin A Lozier
EDWIN A. LOZIER, FIRST VICE PRESIDENT

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared EDWIN A. LOZIER

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the FIRST VICE PRESIDENT of the METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and that he as such FIRST VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as FIRST VICE PRESIDENT.

Witness my hand and official seal at NASHVILLE, TENNESSEE, this 14th day of NOVEMBER, 19 89

June E. Atkinson
Notary Public

Commission Expires 10/24/92

STATE OF TENNESSEE NOTARY PUBLIC

WARRANTY DEED

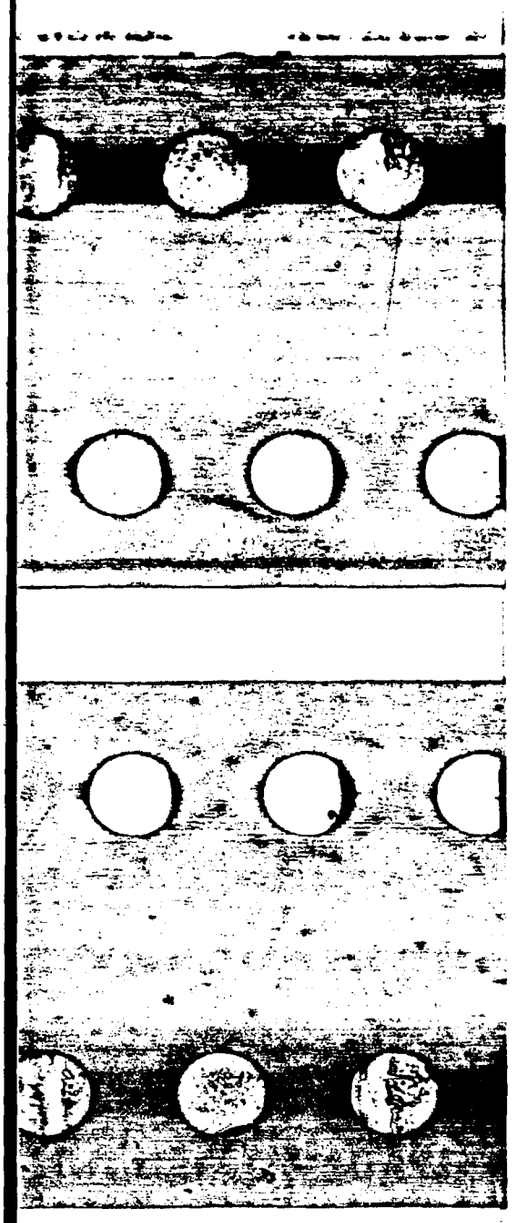
FROM

TO

ATTORNEYS TITLE™ A Minnesota Title Company

SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101

4230 11/14 3101 03CHECK 345.25



OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE
MO - MORTGAGE
WD - WARRANTY DEED
TD - TRUST DEED

CC - CERTIFIED COPY
REL - RELEASE
UCC - UNIFORM COMMERCIAL CODE

MISC - MISCELLANEOUS
CO TAX - STATE TAX CONVEY
MO TAX - STATE TAX MORT
PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL
				CAMT 102500.00
				CON TX 338.25
				PRFEE 1.00
				WDEED 6.00
				TOTAL 345.25
				CHECK 345.25
11/14/89	01			15:55 0001 4230

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

81882

IDENTIF. REFERENCE

Nov 14 3 58 PM '89

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN.

No. 267062