10-1931408-2657 JDM

Bc 43

GENERAL WARRANTY DEED BOOK 7986 PAGE 186

FROM: CHEMICAL MORTGAGE COMPANY)
)
) This instrument prepared by:
) ADAMS, TAYLOR, PHILBIN,
) PIGUE & MARCHETTI
TO: Secretary of Housing) One Union Street
and Urban Development) Nashville, Tennessee 37201

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of HUD Washington, DC 20410	Department of HUD 251 Cumberland Bend Drive Nashville, TN 37208	MAP #71-14 PARCEL #10 13DA-500

Mortgagee: None
FHA #: 483-1230362-703
Prior Mortgagor: Leroy Rupert

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) Dollars, cash in hand paid and other valuable consideration, the receipt of which is hereby acknowledged, Chemical Mortgage Company, an Ohio corporation, ("Grantor") has bargained and sold, and by these presents does hereby transfer and convey unto the Secretary of Housing and Urban Development, ("Grantee"), his heirs and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Being Lot No. 13 on the Plan of the W. G. Bush Tract, of record in Plat Book 421, Page 24, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7890, Page 854, said Register's Office.

This is improved property also known as 1200 Katie Avenue, Nashville, Tennessee 37207.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

TO HAVE AND TO HOLD said tract or parcel of land with the appurtenances, hereditaments, estate, title, and interest thereto belonging to Grantee, his successors and assigns, forever. Grantor covenants that, subject to the matters set forth above, Grantor is lawfully seized and possessed of said land in fee simple, has good right to convey it, and that same is unencumbered.

Grantor further covenants and binds itself and its successors and assigns, to warrant and forever defend the title to said land to Grantee, his heirs and assigns, against the lawful claims of all persons whomsoever except claims arising out of the matters set forth above.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor has caused this Deed to be executed by its duly authorized officers this 6th day of September, 1989.

CHEMICAL MORTGAGE COMPANY

By: Jerry L. Rudisill
Jerry L. Rudisill
Title: Executive Vice-President

By: Cheryl Dye
Cheryl Dye
Title: Administrative Officer

STATE OF OHIO }
COUNTY OF FRANKLIN }

Before me, Mary D. Russell a Notary Public in and for the State and County Aforesaid, personally appeared Jerry L. Rudisill and Cheryl Dye

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their oaths, acknowledged themselves to be the Executive Vice President and Administrative Officer of Chemical Mortgage Company, a corporation, and that they as such Executive Vice President and Administrative Officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Executive Vice President and Administrative Officer.

Witness my hand and official seal at Columbus, Ohio, this 6th day of September, 1989.

Mary D. Russell
Notary Public

My Commission Expires:

MARY D. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1991

STATE OF TENNESSEE}
COUNTY OF DAVIDSON}

The actual consideration for this transfer of value of property conveyed (whichever is greater) is $

AFFIANT

Sworn to and subscribed before me this _____ day of _____, 19____.

NOTARY PUBLIC

My Commission Expires:

5352 11/17 0101 03CHECK 6.00

82860

IDENTIF. REFERENCE

Nov 17 10 23 AM '89

FELIX Z. [illegible]
DAVIDSON COUNTY TN.