89-1125-AM (0013) FHAWD

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
251 CUMBERLAND BEND DRIVE
SUITE 200
NASHVILLE, TN, 37228-1803

Box 22

148-14-237

WARRANTY DEED

BOOK 7992 PAGE 257

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., with principal offices at P. O. BOX 847, BIRMINGHAM, AL, 35201-0847, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at 251 CUMBERLAND BEND DRIVE, SUITE 200, NASHVILLE, TN, 37228-1803, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of TENNESSEE, described as follows, to-wit:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 83A ON THE PLAN OF HAYWOOD FOREST SUBDIVISION, SECTION THREE, AS OF RECORD IN BOOK 5800, PAGE 358, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR MORE COMPLETE AND ACCURATE LEGAL DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO P & P INVESTMENTS BY DEED FROM JAMES A. TONY DEMATTEO OF RECORD IN BOOK 6649, PAGE 705, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

And being further conveyed to AMSOUTH MORTGAGE COMPANY, INC. by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 7952, page 814, in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

AMSOUTH MORTGAGE COMPANY, INC. further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 9th day of October, 1989.

AMSOUTH MORTGAGE COMPANY, INC.

BY: Leonora Robinson
Leonora Robinson
Assistant Vice President

ATTEST: SEAL
Rosemary Giardina
Assistant Secretary

8 4 8 9 2

IDENTIF. REFERENCE

Nov 28 11 08 AM '89

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN.

7815 11/28 0101 03CHECK 6.00

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BOOK 7992 PAGE 258

STATE OF ALABAMA }
COUNTY OF JEFFERSON } ss.

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Leonora Robinson and Rosemary Giardina with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Assistant Vice President and Assistant Secretary respectively of the AmSouth Mortgage Company, Inc., the within named bargainor, a corporation, and that they as such Assistant Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Leonora Robinson as such Assistant Vice President and attesting the same by the said Rosemary Giardina as such Assistant Secretary.

Witness my hand and official seal at office at Birmingham, Alabama this 9th day of October, 1989.

Angela C Dodge
Notary Public

My Commission Expires: MY COMMISSION EXPIRES 3-30-91

STATE OF TENNESSEE }
COUNTY OF DAVIDSON } ss.

The actual consideration or value, whichever is greater for this transfer is $ 27,620.00.

Sandra Vaughan
Affiant

Subscribed and sworn to before me, this the 27th day of November, 1989.

Notary Public

My Commission Expires: 4-11-90

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203