PREPARED BY AND RETURN TO:
Randall J. Fishman
Attorney at Law
142 North Third Street, 3rd Floor
Memphis, Tennessee 38103

SPECIAL WARRANTY DEED BOOK 8004 PAGE 632

THIS INDENTURE made and entered into this 12 day of Sept., 1989 by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the state of the United States of America, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C. HIS SUCCESSORS AND ASSIGNS, party of the second part SECRETARY OF HOUSING AND URBAN DEVELOPMENT

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in , County of , State of Tennessee, to wit:

BEING Lot No. 65A, Zone Lot Division, Lots 65, 66 and 67, Section 3, East Lake Subdivision, of record in Plat Book 5200, Page 677, amending Plat Book 5200, Page 342, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successors and assigns forever.

The said party of the first part conveys the aforedescribed real estate which is unencumbered

This being the same property as conveyed to the Grantor at Substitute Trustee's Deed recorded at Book 7928, Page 920 in the Register's Office of Davidson County, Tennessee.

And that the title and quiet possession thereto will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Attest: Helen C. Polvere, Assistant Secretary

By: Ann M. Daly, Vice President
Name and Title

By, through and under Power of Attorney, recorded at Register's Book No. 6443, Page 794 in the Register's Office of Davidson County, Tennessee.

STATE OF Massachusetts

COUNTY OF Suffolk

BEFORE ME, the undersigned Notary Public in and for the County and State aforesaid, personally appeared Ann M. Daly and Helen C. Polvere with whom I am personally acquainted and who upon oath acknowledged themselves to be the Vice President and Assistant Secretary, respectively of The Boston Five Cents Savings Bank, FSB. the within named bargainor, a corporation, and they as such Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Vice President, and attesting the same by the Assistant Secretary.

WITNESS my hand and official seal at office this 12th day of September, 1989.

MY COMMISSION EXPIRES: KIM R. ALUISY NOTARY PUBLIC MY COMMISSION EXPIRES JULY 6, 1995

Notary Public

Property Address:
3215 Lakeford Drive
Nashville, Tennessee 37214

Mail tax bills to:
Federal National Mortgage Assoc.
c/o The Boston Five Cents Savings Bank, 1250 Hancock Street, Quincy, Massachusetts 02169

Boston Five/McClain

RECORDER'S MEMO
Legibility of writing, typing or printing in this document unsatisfactory when received.

89123

IDENTIF. REFERENCE

Dec 14 8 30 AM '89

FELIX ... DAVIDSON COUNTY TN.

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