BOOK 8007 PAGE 148

J. W. VERNON

This Intrument Prepared by:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203

Box 22

New Owner - Send Tax Bills:
Secretary of Housing & Urban Development
251 Cumberland Bend Dr, Ste 200
Nashville, Tennessee 37228

5669 12/18 0101 03CHECK 6.00

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable consideration, the receipt of which is hereby acknowledged by the Grantor, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, that certain tract or parcel of land in Davidson County, Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 22 on the plan of Edge-O-Lake Section 18, of record in Plat Book 4675, page 84, in the Register's Office for Davidson County, Tennessee.

BEING the same property conveyed to Federal National Mortgage Association by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7948, page 15, in the Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT forever.

SAID FEDERAL NATIONAL MORTGAGE ASSOCIATION, warrants the title to said property against the claims of all persons claiming or to the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantors, but not otherwise.

WITNESS the execution hereby by FEDERAL NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment is published in Book 7550, page 52 in the Register's Office for Davidson County, Tennessee.

IDENTIFICATION REFERENCE
DEC 18 2 35 PM '89
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

90055

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: FLEET MORTGAGE CORP.
Its Attorney-in-Fact

J. Mark Hanson, Assistant Vice President

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared J. Mark Hanson with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon his oath acknowledge himself to be the Attorney-in-Fact of the Federal National Mortgage Association, and the within named bargainor, a corporation, and that he as such Attorney-in-Fact, being authroized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Attorney-in-Fact.

Witness my hand and official seal at office at Milwaukee, Wisconsin, this 15th day of December, 19 89.

Kim Lawler

My Commission Expires: 10/17/93

NOTARY PUBLIC
KIM LAWLER
STATE OF WISCONSIN