FILE BOX 38 FILE #9214

# WARRANTY DEED

*THIS INSTRUMENT PREPARED BY*

George E. Mudter, Jr., Atty. BOOK 8009 PAGE 482
229 Ward Circle, Suite C-11
Brentwood, Tennessee 37027

| ADDRESS NEW OWNER(S) AS FOLLOWS | SEND TAX BILLS TO: | MAP PARCEL NUMBERS |
|---|---|---|
| JACK FREEMAN (NAME) | NEW OWNER (NAME) | MAP 92-11 |
| 311 North 22nd Avenue (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | PARCEL 258 |
| Nashville, Tennessee 37203 (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, MEDICAL MANAGEMENT SCIENCES SOUTH, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JACK FREEMAN, married

HEREINAFTER CALLED THE GRANTEES, THEIR SUCCESSORS, HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being part of Block "4" Division "B" on the Plan of Murphy Land Company, as of record in Plat Book 161, page 126, Register's Office for said County, described as follows:

Said property fronts 70 feet on the westerly side of 22nd Avenue, North, and runs back between parallel lines with the south margin of Patterson Street, 174-3/4 feet to an alley.

Being the same property conveyed to Medical Management Sciences South, Inc. by deed from Medical Management Sciences, Inc. of record in Book 7145, page 631, said Register's Office.

This conveyance is made subject to: All matters appearing on the Plan of record in Plat Book 161, page 126, said Register's Office.

unimproved ( )
This is improved(XX) property, known as 311 North 22nd Avenue, Nashville, Tennessee 37203

TO HAVE AND TO HOLD the said tract or parcel of land, with the apurtenances, estate, title and interest thereto belonging to the said GRANTEES, their successors, heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs, successors, assigns and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their successors, heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

In witness whereof, the GRANTORS have hereunto set their hands (if a corporation, has caused its name to be signed hereto by its duly authorized officer) on this 15th day of December, 1989.

MEDICAL MANAGEMENT SCIENCES SOUTH, INC.
By: Martin L. Brill
MARTIN L. BRILL, PRESIDENT

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STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, _____

with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand at office, this _____ day of _____, 19 _____.

My commission expires _____ Notary Public _____

STATE OF ~~Tennessee~~ VIRGINIA
COUNTY OF ~~Williamson~~ Chesterfield

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, MARTIN L. BRILL

with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the PRESIDENT of MEDICAL MANAGEMENT SCIENCES SOUTH, INC, the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

Witness my hand at Office, this 15th day of December, 19 89

My commission expires October 13, 1992 Notary Public Doris Dadmun

90951

IDENTIFICATION REFERENCE

Dec 21 8 02 AM '89

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

STATE OF TENNESSEE
COUNTY OF Williamson

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $315,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19th DAY OF December, 1989

MY COMMISSION EXPIRES: 3/27/93 (AFFIX SEAL)

Notary Public

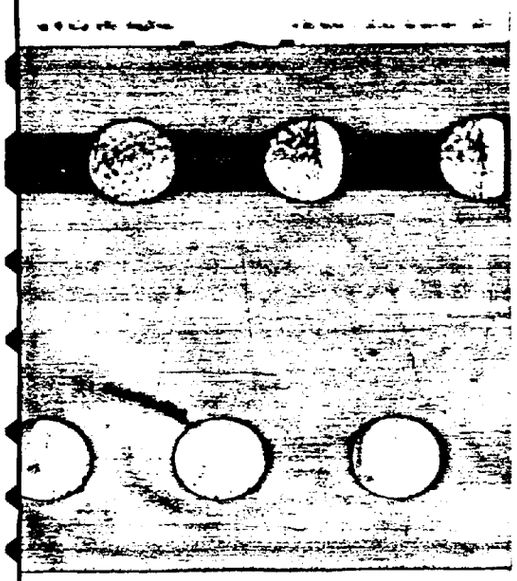
WARRANTY DEED

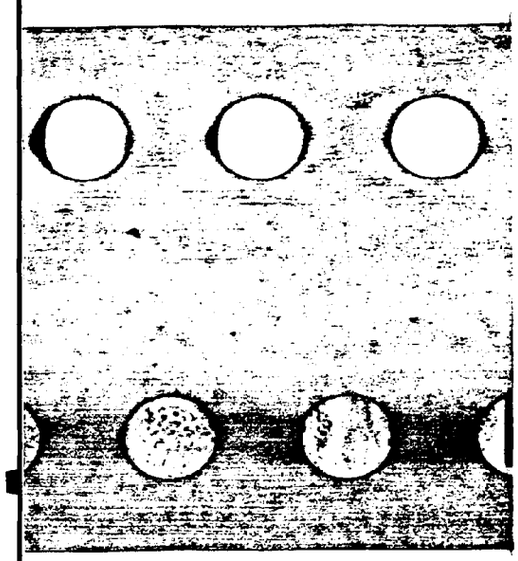
FROM MEDICAL MANAGEMENT SCIENCES SOUTH, INC.

TO JACK FREEMAN

87 12 21 0701 DEDCK 1046 5

PLEASE RETURN TO:
First Title & Escrow Company, Inc.
Suite 11C The Paddock
229 Ward Circle
P.O. Box 926
BRENTWOOD, TENNESSEE 37024-0926





**OFFICIAL RECEIPT**

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|

CHK [illegible]
[illegible]
CON TX 1039.50
PRFEE 1.00
MMEED 6.00
TOTAL 1046.50
1046.50

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

12/21/89 JL 08:03 0001 6713

90951.

IDENTIFICATION REFERENCE

DEC 21 8 02 AM '89

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 277848