PREPARED BY & RETURN TO:
William P. Dougan
401 Davidson Road
Nashville, TN 37205

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer, is $93,198.22.

Affiant

Subscribed and sworn to before me, this ____ day of _____, 1989.

Notary Public
My Commission Expires: _____

(TENNESSEE)
Mortgagor: TIPTON, ROBERT
Mtg. Co. No.: RCR/MDS J-24685
FHA No.: 483-1003908-3703

This is improved property at:
604 Summertime Court
Antioch, TN 37013

Map No. 150/11

Parcel No. 170
Fld. Bk. 02D-74390

SEND TAX BILLS TO:
Secretary of Housing and Urban Development
ATTN: Single Family Property
Disposition Branch
251 Cumberland Bend Dr., Suite 200
Nashville, TN 37228-1803

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into this 30th day of October, 19 89, by and between RCR SERVICES, INC. dba MORTGAGE DEFAULT SERVICES COMPANY, a corporation organized and existing under and by virtue of the laws of the State of California, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, Attention: Single Family Property Disposition Branch, 251 Cumberland Bend Dr., Suite 200, Nashville, Tennessee 37228-1803, party of the second part.

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second party the following described real estate, situated and being in Antioch, TN, County of Davidson, State of Tennessee, to wit:

LAND in Davidson County, Tennessee, being Lot No. 563 on the Plan of Towne Village of The Country, Section 4-A, of record in Book 6250, pages 20 and 21, said Register's Office.

SAID Lot No. 563 fronts 75.0 feet on the northerly side of Summertime Court and runs back 110.0 feet on the easterly line and 185.0 feet on hte westerly line to a line in the rear which measures 106.07 feet thereon.

9160.8

IDENTIFICATION REFERENCE

Dec 27 10 16 AM '89
DAVIDSON COUNTY, TN

7523 12/27 0101 03CHECK 6.00

Being the same property conveyed to RCR SERVICES, INC. dba MORTGAGE DEFAULT SERVICES COMPANY, by William P. Dougan, Successor Trustee, by deed of record in Book 7960, page 125, ~~Instrument~~ said Register's Office.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances, estate, title and interest thereunto belonging to the said party of the second part, his successors and assigns forever.

The said party of the first part conveys the aforedescribed real estate which is unencumbered, except for 1989 taxes, which are a lien due and payable, but not delinquent, and any easements and restrictions of record.

And first party covenants that it is lawfully seized of the land in fee simple, has a good right to convey it, and will warrant and forever defend the title to the said land to the said second party, his successors and assigns, against the lawful claims of any person whomsoever.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

RCR SERVICES, INC. dba
MORTGAGE DEFAULT SERVICES COMPANY

Attest: Troy A. Florance ~~Exec. Vice President~~
Troy A. Florance Secretary

By: James M. Cole
James M. Cole Vice President ~~President~~

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

Before me, Sue L. Cain, a Notary Public within and for the State and County aforesaid, personally appeared James M. Cole with whom I am personally acquainted (or who proved to me upon the basis of satisfactory evidence) and who, upon oath, acknowledged himself to be the Vice President of RCR SERVICES, INC., dba MORTGAGE DEFAULT SERVICES COMPANY, the within named bargainor, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing he name of the corporation by himself as such Vice President.

WITNESS my hand and seal at office, this 30th day of October, 1989.

My Commission Expires:
04-09-93

Sue L. Cain
Notary Public

OFFICIAL SEAL
... CALIFORNIA
... COUNTY
... 9, 1993