89-0798-BM (0004) SWD

FNMA No.
FHA No. 483-075883-203
MORTGAGOR STEPHEN AND CYNTHIA CRANE

B14 22

STATE OF TENNESSEE )
) ss.
COUNTY OF DAVIDSON )

SPECIAL WARRANTY DEED BOOK 8015 PAGE 863

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to-wit:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 22 IN BLOCK "I" ON THE REVISED PLAN OF POWER AND ROTH'S MADISON PARK SUBDIVISION, AS OF RECORD IN BOOK 843, PAGE 7, REGISTER'S OFFICE FOR SAID COUNTY.

SAID LOT NO. 22 FRONTS 60 FEET ON THE SOUTHERLY SIDE OF EMMITT STREET AND EXTENDS BANK 201 FEET, MORE OR LESS, ON THE EASTERLY LINE AND 204 FEET, MORE OR LESS, ON THE WESTERLY LINE, TO A DEAD LINE, AND MEASURES 70 FEET THEREON.

BEING THE SAME PROPERTY CONVEYED TO STEPHEN W. CRANE AND WIFE, CYNTHIA D. CRANE BY DEED FROM JACKIE R. GULLEY, NOW BROWN OF RECORD IN BOOK 6495, PAGE 890, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5572, Page 542, DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this Tenth day of November, 1989.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

BY: J. B. Forbes
J. B. Forbes Vice President

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92934

IDENTIFICATION REFERENCE

JAN 2 8 40 AM '90

DAVIDSON COUNTY, TN

STATE OF Texas )
) ss.
COUNTY OF Dallas )

Before me, Deborah L. Richmond, a Notary Public within and for the State and County aforesaid, personally appeared I. DYKE TATUM, ATTORNEY AT LAW, with whom I am personally acquainted, and who upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this Tenth day of November, 1989.

Deborah L. Richmond
Notary Public, at Large
My Commission Expires:
(SEAL)

DEBORAH L. RICHMOND
Notary Public, State of Texas
My Commission Expires 6-9-1991

This instrument was prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203