1700970 gt Burnett

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BOOK 8030 PAGE 531

GENERAL WARRANTY DEED

FROM: Chemical Mortgage Company)
)
) This instrument prepared by:
) ADAMS, TAYLOR, PHILBIN,
) PIGUE & MARCHETTI
TO: Secretary of Housing) One Union Street
and Urban Development) Nashville, Tennessee 37201

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of HUD Washington, DC 20410	Department of HUD 251 Cumberland Bend Drive Nashville, TN 37208	MAP #72-15 PARCEL #338.00 15DA-60152

Mortgagee: None
FHA #: 483-1095492-703
Prior Mortgagor: Burnett, Richard and wife, Beverly C. and Bond, Johnnie and wife, Bettye M.

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) Dollars, cash in hand paid and other valuable consideration, the receipt of which is hereby acknowledged, Chemical Mortgage Company, ("Grantor) has bargained and sold, and by these presents does hereby transfer and convey unto the Secretary of Housing and Urban Development, ("Grantee"), his successors and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Being Lot No. 54-B Zone Lot Division of Lot No. 54 of the Resubdivision of Lot 54, of the James Burns Subdivision as of record in Book 6250, page 629, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 8005, Page 972, said Register's Office.

This is improved property known as 2107-A Burns Street, Nashville, Tennessee 37216.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

TO HAVE AND TO HOLD said tract or parcel of land with the appurtenances, hereditaments, estate, title, and interest thereto belonging to Grantee, his successors and assigns, forever. Grantor covenants that, subject to the matters set forth above, Grantor is lawfully seized and possessed of said land in fee simple, has good right to convey it, and that same is unencumbered.

Grantor further covenants and binds itself and its successors and assigns, to warrant and forever defend the title to said land to Grantee, his successors and assigns, against the lawful claims of all persons whomsoever except claims arising out of the matters set forth above.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor has caused this Deed to be executed by its duly authorized officers this 3rd day of January, 1990.

CHEMICAL MORTGAGE COMPANY

By: _____
Jerry L. Rudisill
Title: Executive Vice President

By: Cheryl Dye
Cheryl Dye
Title: Administrative Officer

STATE OF OHIO }
COUNTY OF FRANKLIN }

Before me, Mary D. Russell a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill and Cheryl Dye, respectively with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their oaths, acknowledged themselves to be the Executive Vice President and Administrative Officer of Chemical Mortgage Company, a corporation, and that they as such Executive Vice President and Administrative Officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Executive Vice President and Administrative Officer.

Witness my hand and official seal at Columbus, Ohio, this 3rd day of January, 19 90.

Mary D. Russell
Notary Public

My Commission Expires: _____

MARY D. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1992

98166

IDENTIF. TREFERENCE

JAN 23 1 33 PM '90

DAYTON

3775 1/23 1101 33CHECK 6.00