FILE BOX 61

FORM NO. WD-1 REV. 10-86

BOOK 8044 PAGE 567

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 64,931.63

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 13 DAY OF February 19 90

Notary Public

MY COMMISSION EXPIRES: 11-16-93

(AFFIX SEAL)

"SPECIAL WARRANTY DEED"

THIS INSTRUMENT WAS PREPARED BY
WALT, DYER & JAMES, ATTYS., Suite 130, One Burton Hills Blvd., Nashville, TN 37215
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	MORTGAGEE:	MAP-PARCEL NUMBERS
Sec.of Housing & Urban Dev. (NAME)	Same (NAME)	Map 162-3
One Commerce Place (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	Parcel 257
Nashville, TN 37239 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Leader Federal Bank for Savings

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Secretary of Housing and Urban Development

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 194 on the Plan of Haywood Hills, Section 2, as of record in Book 4460, Page 11, said Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to Leader Federal Bank for Savings by Trustee's Deed of record in Book 7923, Page 118, Register's Office for Davidson County, Tennessee.

ALL warranties of Leader Federal Bank for Savings herein contained are expressly limited to those persons or parties claiming by, through or under Leader Federal Bank for Savings.

03478 IDENTIF. REFERENCE FEB 13 10 34 AM '90 DAVIDSON CO. TENN.

2428 02/13 0101 03CHECK 6.00

unimproved ( )
This is improved ( ) property, known as 4141 Apache Trail (House Number) (Street) Antioch, TN 37013 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it.

Witness our hands this 8th day of February, 19 90

LEADER FEDERAL BANK FOR SAVINGS

BY:

Robert B. Adams Vice-President

Barbara A. Brown Assistant Secretary

STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
~~Davidson~~ County
Shelby

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Robert B. Adams and Barbara A. Brown with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Vice - President and Assistant Secretary respectively of the Leader Federal Bank for Savings the within named bargainor, a corporation, and that (he) as such Robert B. Adams and Barbara A. Brown, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Robert B. Adams as such Vice - President, and attesting the same by the said Barbara A. Brown as such Assistant Secretary

Witness my hand and official seal at office at 5014 Poplar Avenue on this the 8th day of February, 1990

My commission expires MY COMMISSION EXPIRES NOV. 10 1992

Pat Dunlap
Notary Public

STATE OF TENNESSEE
Davidson County

On this _____ day of _____, 19___, personally appeared before me, _____, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained and who further acknowledged that he is the "attorney-in-fact" of

_____

and is authorized by them to execute this instrument on their behalf, as their free act and deed.

Witness my hand, at office, this _____ day of _____, 19___.

_____
Notary Public

My commission expires:

_____

SPARKS