HARLAN, William W. Sr. 376 840

TENNESSEE

INFORMATION FOR TAX ASSESSOR

PROPERTY ADDRESS
1411 Beechwood Ave., Nashville, TN 37212

~~MAIL TAX NOTICE TO~~ & Property Owner:
~~Dept. of Veterans Affairs~~
110 Ninth Ave. So.
Nashville, TN 37203

THIS INSTRUMENT PREPARED BY
Vanessa Henry, P. O. Box 538, Tullahoma, TN 37388

WARRANTY DEED

THIS DEED, between First Federal Savings Bank of Tennessee
a corporation organized and existing under the laws of the State of , with its principal office located at Tullahoma, TN in the county of Coffee , State of Tennessee , hereinafter called Grantor, and the ~~Administrator~~ Secretary of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being the west 1/2 of Lot No. 94 on the Plan of Belmont Land Company's Plan called Belmont Heights, as of record in Book 421, page 34, Register's Office for said county.

Said part of said lot fronts 50 feet on the southerly side of Beechwood Avenue and extends back between parallel lines along the east margin of 15th Avenue South, 188 feet to an alley.

Being the same property heretofore conveyed to First Federal Savings Bank of Tennessee by Trustee's Deed of record in Deed Book 8015, page 151, Register's Office, Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 31 st day of January , 19 90 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

(CORPORATE SEAL)

ATTEST:
James S. Phillips
James S. Phillips *Secretary.*

FIRST FEDERAL SAVINGS BANK
OF TENNESSEE

*By
Murray J. Brown
Murray J. Brown *President.*

STATE OF TENNESSEE
COUNTY OF COFFEE } ss:

BOOK 8064 PAGE 74

Before me appeared Murray J. Brown to me personally known, who, being by me, duly sworn, did say that he is the President of First Federal Savings Bank of Tennessee and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 31st day of Jan A.D. 1990.

My commission expires 5/4/91

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Charlotte C. Beckmann
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am asst. secretary of First Federal Savings Bank of Tennessee, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 31st day of January, 19 90.

2. Murray J. Brown, who executed said deed on behalf of said corporation, as President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 21st day of November, 19 89.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

{ y ~~the bylaws of the board of director~~ / z a resolution of the board of directors } duly adopted on the 21st day of November, 19 89.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Charlette C. Beckmann
Asst. Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph | | before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

2112 03/14 0101 03CHECK 6.00

MAIL ENV.

WARRANTY DEED

FROM
First Federal Savings Bank

TO
Secretary, ~~Administrator~~ of Veterans' Affairs

IDENTIF. REFERENCE

STATE OF TENNESSEE
Davidson COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ___ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to

49568