Mail

THIS INSTRUMENT PREPARED BY:
James C. Dale, III, Attorney
P. O. Box 2868
Nashville, Tennessee 37219

DAVIDSON COUNTY TN.
Mar 15 3 52 PM '90
IDENTIF. REFERENCE
11251

WARRANTY DEED

| ADDRESS NEW OWNER AS FOLLOWS: | SEND TAX BILLS TO: | MAP/PARCEL #: |
|---|---|---|
| Weldon B. White, Jr., Trustee<br>615 Main Street<br>Nashville, TN 37206 | Same | Map 60-4<br>Parcel 29 |

STATE OF TENNESSEE )
COUNTY OF DAVIDSON )

2963 03/15 0101 03CHECK 667.00

The actual consideration for this transfer is Two Hundred Thousand Dollars ($200,000.00).

Weldon B. White, Jr.
AFFIANT

Sworn to and subscribed before me this 15th day of March, 1990.

Dorothy Blevins
NOTARY PUBLIC
My Commission Expires: 5/12/92

NOTARY PUBLIC AT LARGE

For and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable considerations, receipt of all of which is hereby acknowledged, Treetop Enterprises, Inc., Grantor herein, has bargained and sold, and by these presents does transfer and convey unto Weldon B. White, Jr., Trustee, the Grantee herein, his successors and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Land in the 3rd Councilmanic District of Davidson County, Tennessee, and being part of Lot 2 on the Plat of the Geopatel Subdivision of record in Book 7900, page 75, Register's Office of Davidson County, Tennessee, and more particularly described as follows:

Beginning at an iron pin in the line of the Jagubhia Champaneria property of record in Book 6838, page 430, R.O.D.C., Tennessee, said point of beginning being the northwest corner of the herein described tract and also being the corner of the McDonald's, Inc. property of record in Book 5805, page 99, R.O.D.C., Tennessee; thence with Champaneria's line south 83 degrees 43 minutes 45 seconds east 136.15 feet to an iron pin; thence leaving Champaneria's line and with the line of Lot No. 1 of the Treetop Enterprises, Inc. property subdivision as recorded in Book 7900, page 45, R.O.D.C., Tennessee, south 08 degrees 00 minutes 03 seconds west 30.00 feet to an iron pin; thence south 83 degrees 43 minutes 45 seconds east 15.01 feet to an iron pin; thence south 08 degrees 00 minutes 03 seconds west 13.49 feet to an iron pin; thence south 03 degrees 56 minutes 27 seconds east 83.56 feet to an iron pin; thence south 06 degrees 57 minutes 23 seconds west 42.95 feet to an iron pin; thence north 82 degrees 48 minutes 47 seconds west 170.35 feet to an iron pin in the line of the said McDonald's, Inc. property; thence with the line of McDonald's, Inc. north 08 degrees 24 minutes 12 seconds

east 166.05 feet to the point of beginning, containing 26,383 square feet, more or less.

Being part of the property conveyed to Treetop Enterprises, Inc., by Deed of record in Book 7505, page 707, Register's Office for Davidson County, Tennessee.

The aforesaid property is conveyed subject to easements of record in Book 7884, page 264, Book 7884, page 269, Book 8012, page 1, and Book 8012, page 4, Register's Office for Davidson County, Tennessee, the provisions of which are incorporated herein and made a part hereof, such property being the same as parcel 27B therein, the rights and obligations of said easements being granted hereby to Grantee.

This is unimproved property known as 3306 Dickerson Pike, Nashville, Tennessee 37207.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns, forever. And Grantor covenants with the said Grantee that he is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And Grantor further covenants and binds himself to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

WITNESS Grantor's hand this 14th day of March, 1990.

TREETOP ENTERPRISES, INC.

By: N. P. Harris

Its: Chairman - CEO

"Grantor"

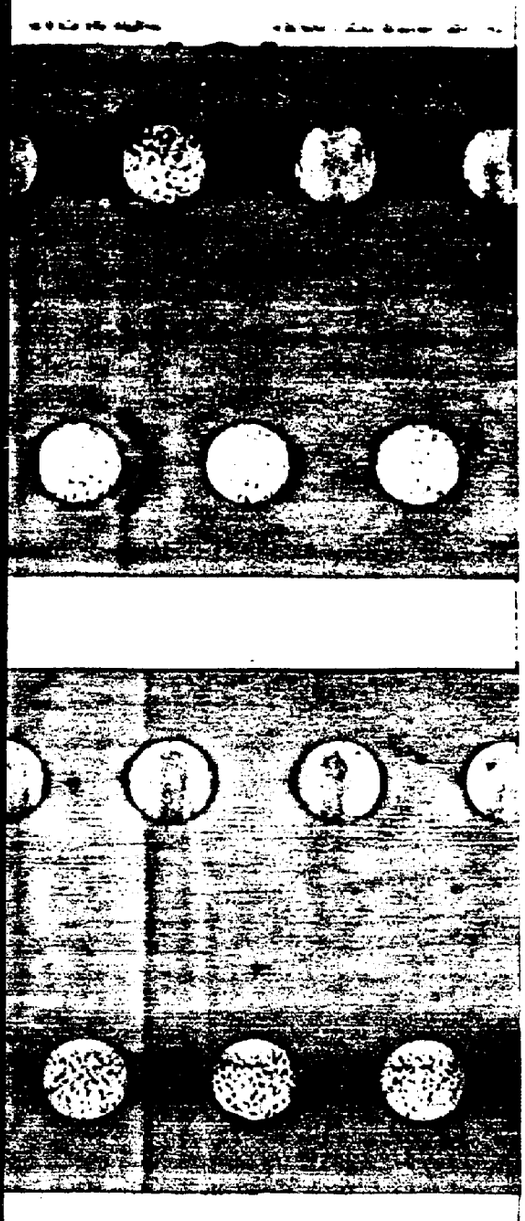
STATE OF TENNESSEE )
COUNTY OF DAVIDSON )

Before me, Diane L. Rush, a Notary Public of the State and County aforesaid, personally appeared N. P. Harris, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Chairman - CEO of Treetop Enterprises, Inc., the within named bargainor, a corporation, and that he, as such Chairman - CEO, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as Chairman - CEO.

Witness my hand and official seal at Nashville, Tennessee this 14th day of March, 1990.

Diane L. Rush
NOTARY PUBLIC

My Commission Expires: 9/28/92



**OFFICIAL RECEIPT**
**FELIX Z. WILSON, II**
**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

RECEIVED OF _____

FOR _____

BOOK 8065 PAGE 999

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|

| | |
|---|---|
| CAMT | 200000.00 |
| CON TX | 660.00 |
| PRFEE | 1.00 |
| MDEED | 6.00 |
| TOTAL | 667.00 |
| CHECK | 667.00 |

03/15/90 01 15:50 0001 2963

**RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK**

11:251

INDEXING REFERENCE

Mar 15 3 52 PM '90

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN.

No. 301426