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FORM NO. WD-1

File # 25840
Loan # 09-41-63768

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$142,000.00 Dennis Scott
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 13th DAY OF March 19 90

Notary Public

MY COMMISSION EXPIRES: 2/16/94
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
DENNIS SCOTT (NAME)	Sears Mortgage Corporation (NAME)	MAP 116-12-G
203 Abbott Glenn Court (STREET ADDRESS OR ROUTE NUMBER)	300 Knightsbridge Parkway (STREET ADDRESS)	PAR 203 CO
Nashville, Tn 37215 (CITY) (STATE) (P.O. ZIP)	Lincolnshire, Illinois 60069 (CITY) (STATE) (ZIP)	7DA 92701

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, UNION PLANTERS NATIONAL BANK

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO DENNIS SCOTT, an unmarried person

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Unit 2A on the Plan of Abbott Glenn Condominiums, as shown on the Plan known as Exhibit A to the Master Deed and By-Laws Establishing a Horizontal Property Regime for Abbott Glen Condominium, of record in Book 7364, Page 361, and amended in Book 7366, Pare 665 and Book 7453, page 556, Register's Office for Davidson County, Tennessee and subject to such terms, conditions and covenants as shown therein.

BEING THE same property conveyed to Union Planters National Bank by Trustee's Deed from Stephen C. Baker, Trustee, of record in Book 7980, Page 466, Register's Office for Davidson County, Tennessee.

14266

IDENTIF. TREFERENCE

MAR 28 4 05 PM '90

DAVIDSON COUNTY TN.

6536 03/28 0101 03CHECK 475.60

unimproved (X
This is improved ( ) property, known as 203 Abbott Glenn Court, Nashville, Tn 37215
(House Number) (Street) (P O Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness their hand s this 13th day of March, 19 90

UNION PLANTERS NATIONAL BANK

By: Don M. Hyde A.V.P.

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared DON M. HYDE

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Assistant Vice-President of the UNION PLANTERS NATIONAL BANK a corporation, and that he as such Assistant Vice-President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice-President.

Witness my hand and official seal at Nashville, Tennessee, this 13th day of March, 19 90.

_____Notary Public

Commission Expires 3/11/91

WARRANTY DEED

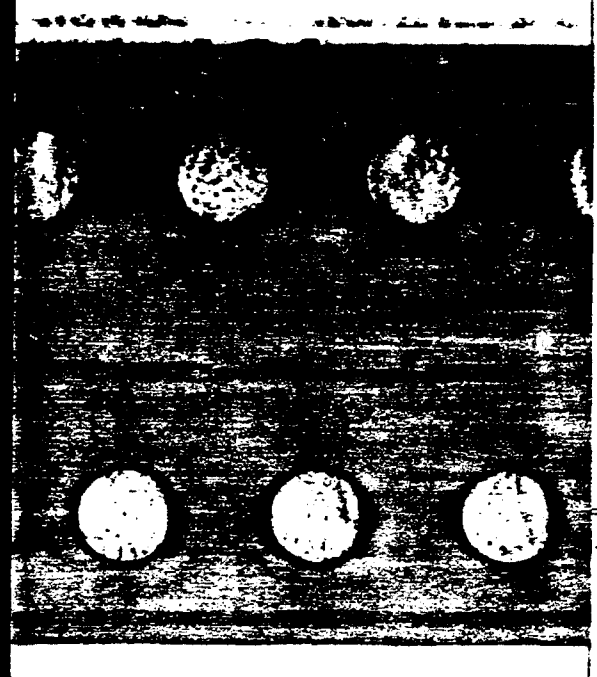
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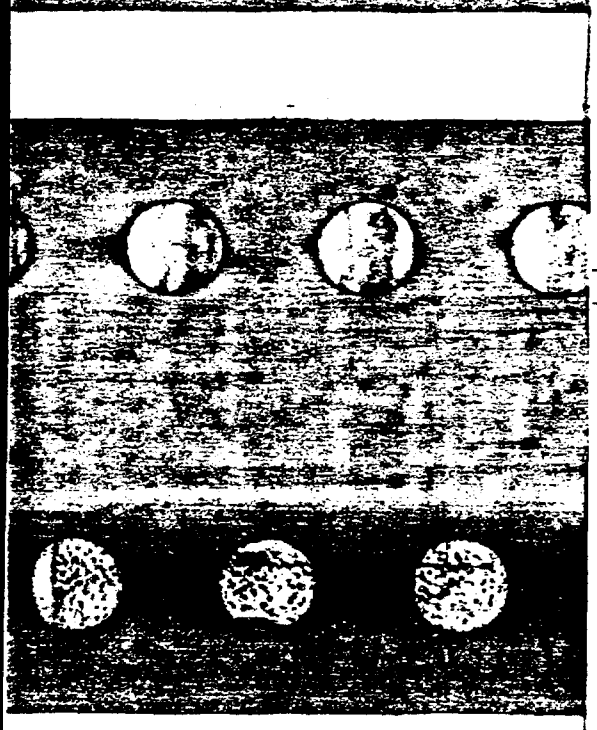
UNION PLANTERS NATIONAL BANK

TO

DENNIS SCOTT

Saturn & Mazer, Attorneys
Row 1
Box 7





OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT 142000.00
CON TX 468.60
PRFEE 1.00
MTGEED 6.00
TOTAL 475.60
CHECK 475.60

03/28/90 01 16:03 0001 6536

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

114266

IDENTIF. REFERENCE

MAR 28 4 05 PM '90

DAVIDSON COUNTY TN.

No. 304952