STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19 ____,

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
Federal National Mortgage Association (NAME)	Same (NAME)	Map: 103-06
950 East Paces Ferry Rd. (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	Parcel: 208
Atlanta, GA 30326-1161 (CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	08DA 45946

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, SEARS MORTGAGE CORPORATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO FEDERAL NATIONAL MORTGAGE ASSOCIATION

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 46 on the Plan of Brookside Courts, Addition No. 3, as of record in Plat Book 1835, Page 107, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Sears Mortgage Corporation by Trustee's Deed of record in Book 7794, Page 168, said Register's Office.

15453

IDENTIF. REFERENCE

Apr 2 4 04 PM '90

DAVIDSON COUNTY TN

RECORDER'S MEMO
Illegibility of Writing, Typing or Printing in This Document Unsatisfactory When Received.

unimproved ( )
This is improved XX property, known as 5601 Stoneway Trail, Nashville, TN 37209
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Latham, S. #89353

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness _____ hand _____ this 8th day of JUNE, 19 89

SEARS MORTGAGE CORPORATION: By: _____
Dennis A. Jankowski V.P.

SEARS MORTGAGE CORPORATION By: _____
BARBARA WOODMAN ASSISTANT SECRETARY

STATE OF

BOOK 8078 PAGE 606

Personally appeared before me, Cara Johnson, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, _____, this _____ day of _____ 19_____

Commission expires _____

_____
Notary Public

STATE OF ILLINOIS
COUNTY OF LAKE

Before me, Cara Johnson, a Notary Public within and for the State and County aforesaid, personally appeared Dennis A. Jankowski and Barbara Woodman, (his oath) (himself) with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Vice President and Assistant Secretary respectively of the Sears Mortgage Corporation the within named bargainor, a corporation, and that (he) (they) as such Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Dennis A. Jankowski as such Vice President, and attesting the same by the said Barbara Woodman as such Assistant Secretary

Witness my hand and official seal at office at Edwardsville, IL on this the 8th day of June, 19 89.

My commission expires 7-20-92

" OFFICIAL SEAL "
CARA A. JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 20, 1992

Notary Public

WARRANTY DEED

FROM
SEARS MORTGAGE CORPORATION

TO
FEDERAL NATIONAL MORTGAGE ASSOCIATION

7490 04/02 0101 02C-ECK

6-00