GENERAL WARRANTY DEED

FROM: City Federal Savings Bank in Receivership by Resolution Trust Corporation as Receiver

TO: Secretary of Housing and Urban Development

This instrument prepared by:
ADAMS, TAYLOR, PHILBIN, PIGUE & MARCHETTI
One Union Street
Nashville, Tennessee 37201

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of HUD Washington, DC 20410	Department of HUD 251 Cumberland Bend Drive Nashville, TN 37208	MAP #133-12 PARCEL #307 05DU-64143

Mortgagee: None
FHA #: 483-1009339-703
Prior Mortgagor: Dix Inc.

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) Dollars, cash in hand paid and other valuable consideration, the receipt of which is hereby acknowledged, City Federal Savings Bank in Receivership by Resolution Trust Corporation as Receiver, ("Grantor") has bargained and sold, and by these presents does hereby transfer and convey unto the Secretary of Housing and Urban Development, ("Grantee"), his successors and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Being Lot No. 34 on the Plan of Addition to Greenwood Hills, Section 2, of record in Book 5200, Page 62, as amended in Book 5516, page 931, Register's Office for said County, to which plan reference is hereby made for a more complete and detailed description.

Being the same property conveyed to City Federal Savings Bank by Trustee's Deed of record in Book 8005, Page 982, said Register's Office.

This is improved property known as 204-206 Brevard Court, Nashville, Tennessee 37211.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

TO HAVE AND TO HOLD said tract or parcel of land with the appurtenances, hereditaments, estate, title, and interest thereto belonging to Grantee, his successors and assigns, forever. Grantor covenants that, subject to the matters set forth above, Grantor is lawfully seized and possessed of said land in fee simple, has good right to convey it, and that same is unencumbered.

Grantor further covenants and binds itself and its successors and assigns, to warrant and forever defend the title to said land to Grantee, his successors and assigns, against the lawful claims of all persons whomsoever except claims arising out of the matters set forth above.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

577134-0 (DKS)

BOOK 8086 PAGE 555

IN WITNESS WHEREOF the Grantor has caused this Deed to be executed by its duly authorized officers this 7 day of March, 19 90.

City Federal Savings Bank in Receivership
By Resolution Trust Corporation As Receive
CITY FEDERAL SAVINGS BANK

By: [signature]
Brian H. McClelland
Title: Managing Agent Attorney in Fact

By: [signature]
John H. McQueen
Title: Assistant Managing Agent

STATE OF New Jersey }
COUNTY OF Somerset }

Before me, Brian H. McClelland and John H. McQueen a Notary Public in and for the State and County aforesaid, personally appeared Managing Agent Attorney in Fact and Assistant Managing Agent with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their oaths, acknowledged themselves to be the Managing Agent Attorney in Fact and Assistant Managing Agent of City Federal Savings Bank, a corporation, and that they as such Managing Agent Attorney in Fact and Assistant Managing Agent, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Managing Agent Attorney in Fact and Assistant Managign Agent.

Witness my hand and official seal at _____, _____, this 7 day of March, 19 90.

[signature]
Notary Public

GERALDINE KLIMOWICH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Apr. 29, 1990

My Commission Expires:

GERALDINE KLIMOWICH NOTARY PUBLIC OF NEW JERSEY

IDENTIF. REFERENCE

APR 11 3 31 PM '90

18250

DAVIDSON 0440 04/11 0101 03CHECK

6.00