ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
GARY K. PICKENS, ETUX	SAME AS OWNER	150-7-464
(NAME)	(NAME)	
3251 ANDERSON Rd.		
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nash TN 37217		
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of ----------($34,000.00)----------
----------THIRTY-FOUR THOUSAND AND NO/100---------- DOLLARS

Cash in hand paid by GARY K. PICKENS and wife, JENNIFER B. PICKENS, the receipt of which is hereby acknowledged.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE
have bargained and sold, and by these presents do transfer and convey unto the said
GARY K. PICKENS and wife, JENNIFER B. PICKENS

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows:

Being Lot No. 4-B on the Plan of Zone Lot Division, Lots 2, 3, and 4, Lakeshore Woods, Section One, as shown on plat of record in Plat Book 6250, page 484, in the Register's Office of Davidson County, Tennessee, to which plat reference is hereby made for a more particular description.

According to said Plat Lot No. 4-B fronts 34.34 feet on the southeasterly margin of Anderson Road, and extends back 150 feet on the southwesterly line and 149.63 feet on the northeasterly line to a dead line in the rear, measuring 31.49 feet, thereon.

Being the property conveyed to Security Federal Savings and Loan Association of Nashville by Deed of Record in Book 7520, page 339, Register's Office for Davidson County, Tennessee.

This conveyance is made subject to the following matters:

1. Party walls situated partly on the insured property and partly on adjoining properties.
2. Restrictions and Easements as contained in Book 6063, page 342; Book 6063, page 351, and Book 6112, page 546.
3. All matters shown on Plat recorded in Book 5200, page 502, Book 6250, page 484.

unimproved ( )
This is improved (X) property, known as 3251 (House Number) Anderson Road (Street)

Nashville, Tennessee
(P.O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, which the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 15 day of June, 19 90.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE
BY: F. M. Puryear
F. M. PURYEAR, VICE PRESIDENT

BOOK 8133 PAGE 407

STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, the undersigned, a Notary Public of said County and State, _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand, at Office in _____, this _____ day of _____, 19____.

_____
NOTARY PUBLIC

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared F. M. PURYEAR with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be VICE PRESIDENT of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE, the within bargainor, a corporation, and that he as such executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as VICE PRESIDENT.

Witness my hand and seal, at office in NASHVILLE, TENNESSEE this 13th day of JUNE, 1990.

Pamela D. Hampton
NOTARY PUBLIC

My Commission Expires: 11-18-91

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 34,000.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Gary K. Pickens

Sworn to and subscribed before me this 13th day of June, 19 90.

My commission expires: 3-15-94 Notary Public Elwanna Howell

This instrument was prepared by:

UNION TITLE COMPANY, INC., 616 MARRIOTT DRIVE, NASHVILLE, TN. 37210
Name Address

WARRANTY DEED

FROM
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

TO
GARY K. PICKENS and wife, JENNIFER B. PICKENS

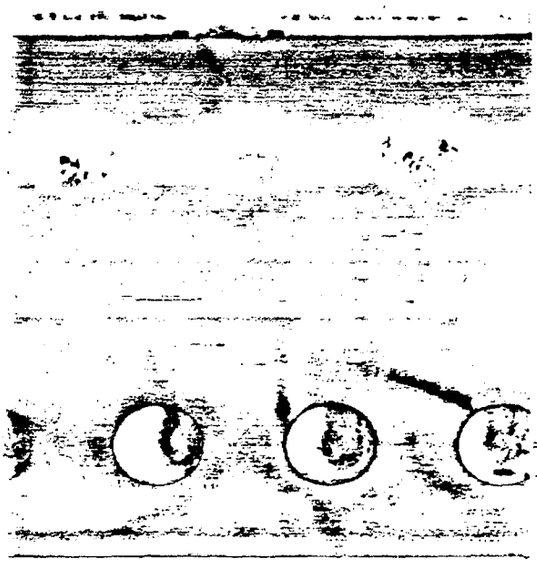
UNION TITLE COMPANY, INC.
616 Marriott Drive
P.O. Box 292574
Nashville, Tennessee 37229-2574
(615) 889-3191

L740 06/18 010 OCHECK 119.00

347.22

IDENTIFICATION REFERENCE

JUN 18 1 30 PM '90
FELIX Z WILSON JR REGISTER
DAVIDSON COUNTY TN



OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8133 PAGE 408

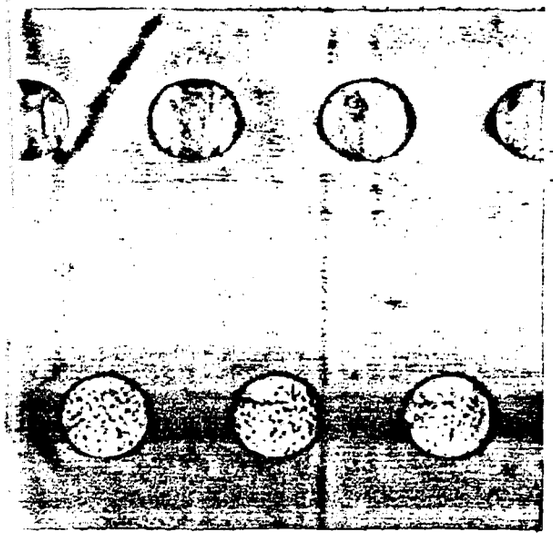
CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT 34000.00
CON TX 112.20
PRFEE 1.00
WDEED 6.00
TOTAL 119.20
CHECK 119.20

06/18/90 01 13:37 0001 1340

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK



3472.22

IDENTIFI REFERENCE

JUN 18 1 34 PM '90

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 328981