SPECIAL WARRANTY DEED

For and in consideration of the sum of Ten Dollars, cash in hand paid and other good and valuable consideration, the receipt of all of which is hereby acknowledged by the Grantor, LUMBERMEN'S INVESTMENT CORPORATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Situated in Nashville, County of Davidson, and State of Tennessee; to-wit:

Land in Davidson County, Tennessee, being Lot No. 144 of Block 30 on the Map of Overhill City of record in Book 332, page 21, Register's Office for said County.

Said Lot No. 144 fronts 67 feet on the South side of Rose Street and runs back between parallel lines, along the Easterly margin of Wikson Avenue, 150 feet to an alley.

Being the same property conveyed to Pat Adams, unmarried, by Deed dated November 8, 1978, recorded in the Register's Office of Davidson County, Tennessee.

Being the same property conveyed to Lumbermen's Investment Corporation by Trustee's Deed of record in the Register's Office of Davidson County, Tennessee, in Deed Book 8126, Page 475.

To have and to hold said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Lumbermen's Investment Corporation warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

PREPARED BY:
Charles H. Child
P. O. Box 219
Knoxville, TN 37901

PERSON OR AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:

Dept of Housing & Urban Development
(NAME OF PERSON OR AGENCY)
251 Cumberland Bend Dr. #200
Nashville, TN 37228-1803
(ADDRESS OF ABOVE PARTY)

PROPERTY OWNER:
Secretary of Housing & Urban Development c/o Dept of HUD
251 Cumberland Bend Dr #200
Nashville, TN 37228-1803

MORTGAGEE

none

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IN WITNESS WHEREOF, the said Lumbermen's Investment Corporation has executed this deed this 22 day of JUNE, 1990, by its SENIOR Vice-President.

LUMBERMEN'S INVESTMENT CORPORATION

ATTEST:

Secretary JAMES P. SHORTER

BY: JAY SHANDS SR. Vice-President

STATE OF TEXAS)
) ss.
COUNTY OF TRAVIS)

Before me, Paul W. Clark, a Notary Public within and for the State and County aforesaid, personally appeared JAY SHANDS, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the SR. Vice-President of the LUMBERMEN'S INVESTMENT CORPORATION, the within named party, a corporation, and that he as such Vice-President, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as SR. Vice-President.

Witness my hand and seal at office, this 22 day of June, 1990.

Paul W. Clark
NOTARY PUBLIC
My Commission Expires: 6-15-93.

PAUL W CLARK
Notary Public State of Texas
My Commission Expires 6-15-93