HENDRIX 90-2009-CO (0075) FHAWD

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
251 CUMBERLAND BEND DRIVE
SUITE 200
NASHVILLE, TN, 37228-1803

BOOK 8151 PAGE 771

162-10 40

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, NEW SOUTH FEDERAL SAVINGS BANK, with principal offices at P. O. BOX 830180, BIRMINGHAM, AL, 35283-0180, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at 251 CUMBERLAND BEND DRIVE, SUITE 200, NASHVILLE, TN, 37228-1803, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of TENNESSEE, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 40, Section 1, Brook View Estates Subdivision, as of record in Book 4460, page 103, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to Jerry D. Hendrix and wife, Jacqueline M. Hendrix by deed from Stephen Zagorski and wife, Mary Lou Zagorski of record in Book 6693, page 449, in the Register's Office for Davidson County, Tennessee.

And being further conveyed to NEW SOUTH FEDERAL SAVINGS BANK by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 8138, Page 926, in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

NEW SOUTH FEDERAL SAVINGS BANK further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 11th day of July, 1990.

NEW SOUTH FEDERAL SAVINGS BANK,
A Federally Chartered Savings Bank

BY: Mary Guined
Mary Guined, Assistant Vice President

ATTEST:
Pam Bishop
Pam Bishop, Assistant Secretary

NEW SOUTH FEDERAL SAVINGS BANK CORPORATE SEAL BIRMINGHAM, ALABAMA

JUL 13 11 23 AM '90

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9702 07/13 0101 03CHECK 5.00

STATE OF ALABAMA }
} ss.
COUNTY OF JEFFERSON }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Mary Guined and Pam Bishop with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Assistant Vice President and Assistant Secretary respectively of the NEW SOUTH FEDERAL SAVINGS BANK, the within named bargainor, a ~~corporation~~ bank, and that they as such Assistant Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the ~~Corporation~~ Bank by the said Mary Guined as such Assistant Vice President and attesting the same by the said Pam Bishop as such Assistant Secretary.

Witness my hand and official seal at office at Birmingham, Alabama this 11th day of July, 19 90.

Notary Public, Betty L. Tidwell

My Commission Expires: August 8, 1990

STATE OF TENNESSEE }
} ss.
COUNTY OF DAVIDSON }

The actual consideration or value, whichever is greater for this transfer is $71,640.93.

Affiant

Subscribed and sworn to before me, this the 12th day of July 19 90.

Notary Public

My Commission Expires: 9.11.90

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203