SPECIAL WARRANTY DEED

1088-D 2 (A)

THIS INDENTURE made and entered into this 22 day of June, 1990, be and between U.N. Service Corp., a corporation organized and existing under and by virtue of the laws of the State of Arkansas, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS, party of the second part

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WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in the City of Nashville, County of Davidson, State of Tennessee, to-wit:

A certain condomunium apartment in Davidson County, Tennessee, described as follows: Unit No. 2 Lot No. 77, in a Horizontal Property Regime as shown on the condomunium site plan, Section 2, Phase IV, Quail Valley, as of record in Plat Book 5800, Pages 69 and 70, Register's Office, Davidson County, Tennessee. And being the same property conveyed to the grantor herein by Trustee's Deed recorded as Book 8148, Pages 342-343 said Register's Office.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successors and assigns forever.

The said party of the first part conveys the aforescribed real estate which is unencumbered except 1990 taxes, and deed restrictions as recorded in Book 4800, Page 754; Book 5753, Page 562; Book 5955, Page 703 and subdivision restrictions, building lines and easements as recorded in Book 5800, pages 60 and 70, said Register's Office.

And that the title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

ATTEST:

Charles W. Utley, Vice President

U.N. Service Corp.

BY: Stephen Armstrong, President

Prepared by & Return to:

Larry A. Weissman, Attorney at Law
5118 Park Avenue, Suite 127
Memphis, TN 38117

FC90027-Ellis

STATE OF Arkansas

COUNTY OF Lonoke

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BEFORE ME, the undersigned Notary Public in and for the State and County aforesaid, personally appeared Stephen Armstrong, President and Charles W. Utley, Vice President with whom I am personally acquainted and who upon oath acknowledged themselves to be the ~~President~~ President and Vice President ~~respectively~~ respectively of U.N. Service Corp. the within named bargainor, a corporation, and they as such ~~President~~ President and Vice President ~~being~~, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said ~~President~~ President, and attesting the same by the Vice President ~~Secretary~~.

WITNESS my hand and official seal at office this 22 day of June, 1990.

My commission expires: My Commission Expires 4-15-1996

NOTARY PUBLIC Tammy Hart

PREPARED BY: LARRY A. WEISSMAN, ATTORNEY AT LAW
5118 PARK AVE., SUITE 127
MEMPHIS, TN 38127

PROPERTY ADDRESS: 1904 Quail Rd.
Nashville, TN 37214

MAIL TAX BILL TO: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
One Common Place, #1600
Nashville, TN

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information and belief, the actual consideration for this transfer or value of the property transferred whichever is greater is, $43,723.48, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Affiant Stephen Armstrong, President

Subscribed and sworn to before me this 22 day of June, 1990.

NOTARY PUBLIC Tammy Hart

My commission expires: My Commission Expires 4-15-1996

4 1 3 7 3

IDENTIFICATION REFERENCE

Jun 13 3 27 PM '90

FILED & RECORDED
CARROLL WILLIAMS
CIRCUIT CLERK
LONOKE COUNTY, AR

9869 07/13 0101 03CHECK 6.00

FC