ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBERS
SUSAN B. HAHN	CFS MORTGAGE CORPORATION	7DA 91232
(NAME) 213 Hillsboro Place	(NAME) 2120 S. 72nd Street	Map 117-30-213
(STREET ADDRESS OR ROUTE NUMBER) Nashville, TN 37215	(STREET ADDRESS) Omaha, NE 68124	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

CORRECTIVE

WARRANTY DEED

For and in consideration of the sum of TEN AND 00/100 ---------- ($10.00) DOLLARS

cash in hand paid by the within named Grantee, and other good and valuable considerations, the receipt of which is hereby acknowledged,

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DALTON DEVELOPMENT CORPORATION, A TENNESSEE CORPORATION,

have bargained and sold, and by these presents do transfer and convey unto the said SUSAN B. HAHN

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows:

Land in Davidson County, Tennessee, being a certain Condominium Apartment known as Unit No. 213 on the Plan of Hillsboro Station Condominiums of record in Book 6250, pages 751, 752 and 753, Register's Office for Davidson County, Tennessee, to which plan reference is here made for a complete description thereof.

Being a portion of the same property conveyed to Dalton Development Corporation, a Tennessee corporation, by deed from Hillsboro Land, Ltd., of record in Book 6505, page 941, Register's Office for Davidson County, Tennessee.

THIS INSTRUMENT IS BEING RECORDED FOR THE EXPRESS PURPOSE OF CORRECTING THE GRANTING CLAUSE AND THE DERIVATION CLAUSE CONTAINED IN WARRANTY DEED OF RECORD IN BOOK 7430, PAGE 516, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

4 2 7 2 3

TENNESSEE REFERENCE

JUL 19 12 55 PM '90

unimproved ( )

This is improved (xxx) property, known as 213 Hillsboro Place (House Number) (Street)

Nashville, TN 37215

(P.O. Address) (City or Town) (Zip Code)

To have and to hold the said trade or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 17th day of July, 19 90

DALTON DEVELOPMENT CORPORATION

BY: Jack H. Dalton

JACK H. DALTON, PRESIDENT

STATE OF TENNESSEE
COUNTY OF DAVIDSON

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Personally appeared before me _____, a Notary Public in and for said County and State _____

the within named bargainor _____, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____ Tennessee, this _____ day of _____, 19 ___.

_____ Notary Public

Commission expires 9/25/93

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Jack H. Dalton with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged him self to be President of the Dalton Development Corporation, the within named bargainor, a corporation, and that _____ he as such President being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by him self as President.

Witness my hand and seal, at office in Nashville, Tennessee this 17 day of July, 19 90.

_____ Notary Public

Commission expires 9/25/93

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ -0-
This is equal to or greater than the property would bring at a fair and voluntary sale.

_____

Sworn to and subscribed before me this 17 day of July, 19 90.

My commission expires 5-20-92 Notary Public _____

RETURN TO:	This instrument was prepared by:
WILLIAM D. CASTLEMAN, ATTORNEY	101 CUMBERLAND AVENUE MADISON, TN 37115
Name	Address

WARRANTY DEED

FROM

TO

1614 07/19 01 01 CSCHECK 6.00

LAW OFFICES
WILLIAM D. CASTLEMAN
101 CUMBERLAND AVENUE
SUITE 100
MADISON, TENNESSEE 37115

AREA CODE 615
TELEPHONE 865-4750