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FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $34,000.00

Matthew H. Nichols
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 18th DAY OF July, 1990

Notary Public

MY COMMISSION EXPIRES: 3-3-92
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Marbut Glenn Gaston, Jr.,Lawyer,2211 Crestmoor Rd.,Nashville, TN 37215
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Matthew H. Nichols etux (NAME)	BarclaysAmerican/Mortgage Corporation (NAME)	
3255-B Anderson Rd. (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 31728 (STREET ADDRESS)	150-7-463
Antioch, TN 37013 (CITY) (STATE) (P.O ZIP)	Charlotte, NC 28231 (CITY) (STATE) (ZIP)	2DX-05092

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ~~WE~~ Security Federal Savings and Loan Association of Nashville

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Matthew H. Nichols and wife, Gloria L. Nichols

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 3-B, on the plan of Zone Lot Division Lots 2, 3, and 4 Lakeshore Woods as of record at Book 6250, page 484 (which amends plat of Lot 3 at Book 5200, page 502) Register's Office for Davidson County, Tennessee to which reference is hereby made and the same incorporated herein for a complete description of said lot.

Being all the same property conveyed to the grantor herein by a deed at Book 7964, page 512, said Register's Office.

This conveyance is subject to 1990 property taxes, restrictive covenants of record at Book 6063, page 351, Book 6112, page 546, and Book 6150, page 484 and to the limitations shown on said plan of record at Book 6250, page 484 and Book 5200, page 502, all recording references to said County.

Facing this zero-lot line building from Anderson Road, this is the "right-hand" side unit.

IMPROVED

~~unimproved~~ ( )
This is improved ( ) property, known as 3255-B Anderson Rd., Antioch, TN 37013
(House Number) (Street) (P O Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness its hand this 18th day of July, 19 90

Security Federal Savings and Loan Association of Nashville

By: F. M. Puryear

F. M. Puryear, Vice President

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, Marbut Glenn Gaston, Jr., a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE
Davidson County

Before me, Marbut Glenn Gaston, Jr. a Notary Public in and for the State and County aforesaid, personally appeared F. M. Puryear

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President of the Security Federal Savings and Loan Association of Nashville a corporation, and that he as such ~~Vice President~~, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and official seal at Nashville, Tennessee, this 18th day of July, 19 90.

Marbut Glenn Gaston, Jr. Notary Public

Commission Expires 3-3-92

MARBUT GLENN GASTON, JR. NOTARY PUBLIC STATE OF TENNESSEE

WARRANTY DEED

FROM

Security Federal Savings and Loan Association of Nashville

TO

Matthew H. Nichols and wife, Gloria L. Nichols

ATTORNEYS TITLE A Minnesota Title Company

SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101

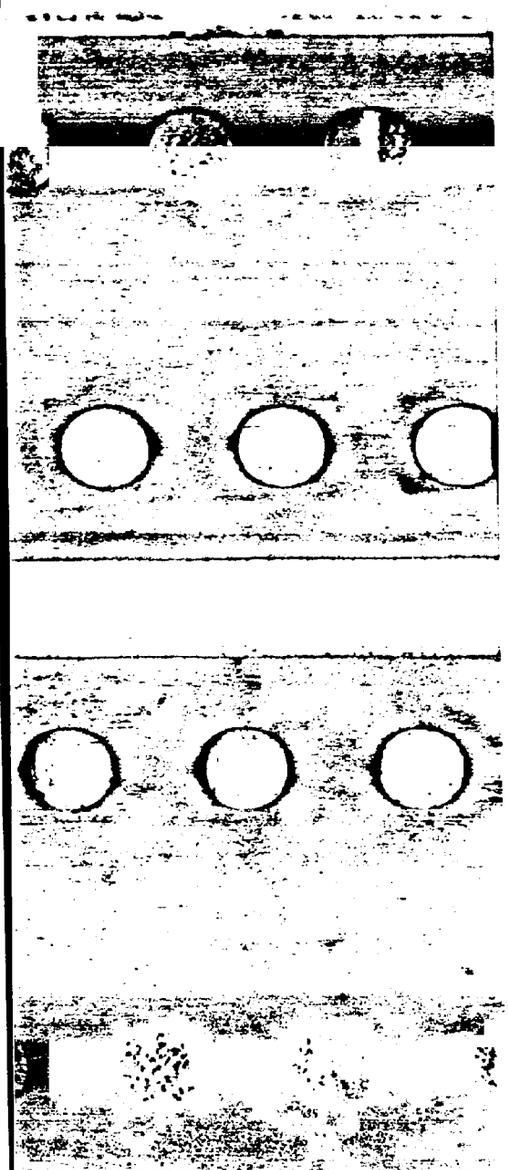
42746

Jul 19 2 09 PM '90

1943 07/19 0101 03CHECK 119.20

OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE



RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL
				CAMT 34000.00
				CON TX 112.20
				PRFEE 1.00
				WDEED 6.00
				TOTAL 119.20
				CHECK 119.20
07/19/90	01			14:09 0001 1643

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

4 2 7.4 6

IDENTIFICATION REFERENCE

JUL 19 2 09 PM '90

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY

No. 338465