Bert

BOOK 8157 PAGE 235 FORM NO WD-1

File # 28115
Loan # 2382331

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$192,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 29th DAY OF June 19 90

Notary Public

MY COMMISSION EXPIRES: 3-11-91

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| DANIEL S. SLIPKOVICH | PHH US Mortgage Corporation | MAP 146-16-A |
| (NAME) | (NAME) | |
| 1605 Nottingham Place | 55 Haddonfield Road | PARCEL 130 |
| (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | |
| Nashville, TN. 37221 | Cherry Hills, NJ 08005 | 9D-79922 |
| (CITY) (STATE) (PO ZIP) | (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, S.R.BLANTON DEVELOPMENT INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO DANIEL S. SLIPKOVICH and wife, DANETTE W. SLIPKOVICH

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 130 on the Plan of Devon Park Subdivision, Phase 3, recorded in Book 6900, Page 52, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

43042

IDENTIFICATION

JUL 20 1 40 PM '90

BEING the same property conveyed to S. R. Blanton Development Inc. by deed from C. William Green, II. and wife, Sarah Hunter Green recorded in Book 7740, Page 343, Register's Office for Davidson County, Tennessee.

This is unimproved X improved property known as 1605 Nottingham Place, Nashville, TN. 37221
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness their hands this 29th day of June, 1990

S.R.BLANTON DEVELOPMENT INC.

By: Steven R. Blanton
President

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**STATE OF TENNESSEE**
**Davidson County**

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

**STATE OF TENNESSEE**
**Davidson County**

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Steven R. Blanton

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the President of the S.R.BLANTON DEVELOPMENT INC. a corporation, and that he as such President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as President.

Witness my hand and official seal at Nashville, Tennessee, this 29th day of June, 19 90.

_____Notary Public

Commission Expires 3-11-91

**WARRANTY DEED**

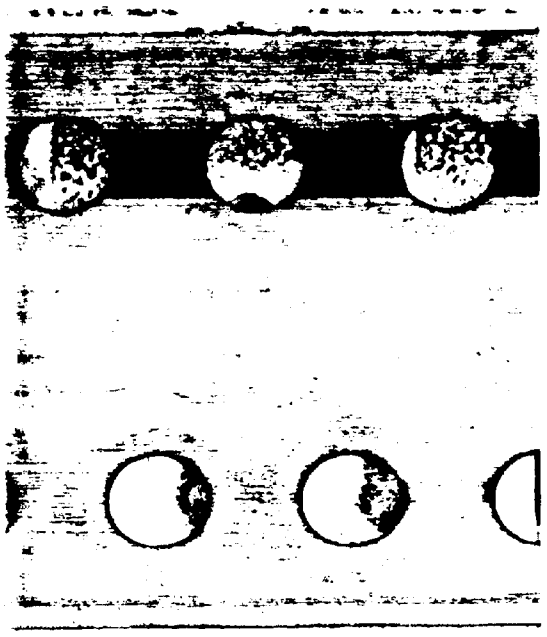
FROM
S.R.BLANTON DEVELOPMENT INC.

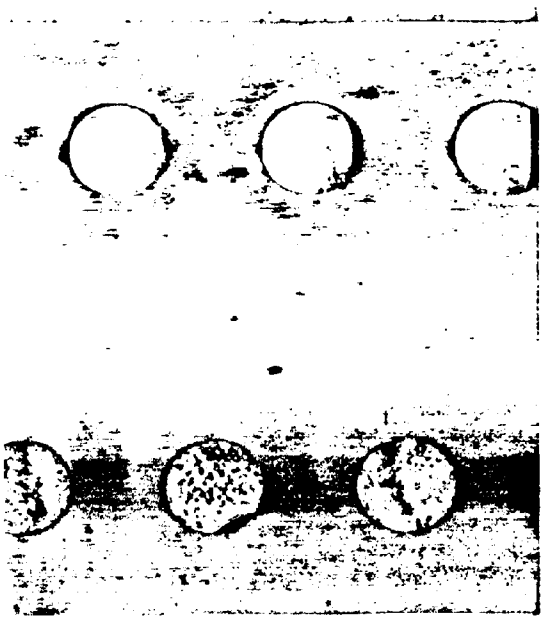
TO
DANIEL S. SLIPKOVICH

DANETTE W. SLIPKOVICH

6023 07/20 0101 03CHECK $42.25

Saturn & Mazer, Attorneys
Row 1
Box 7





**OFFICIAL RECEIPT**

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|
| | | | | CAMT 192500.00 |
| | | | | CON TX 635.25 |
| | | | | PRFEE 1.00 |
| | | | | WDEED 6.00 |
| | | | | TOTAL 642.25 |
| | | | | CHECK 642.25 |

07 20 90 01 13:40 0001 2023

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

43042

IDENTIFICATION REFERENCE

JUL 20 1 40 PM '90

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY

No. 338841