Douglas A. Brace
Brace, Kelley, Herbert & Crawford
Third Floor, Noel Place
200 Fourth Avenue North
Nashville, TN 37219-2196

10X36

WARRANTY DEED

MAP, PARCEL NUMBER (S)	NAME AND ADDRESS OF NEW OWNER(S)	SEND TAX BILLS TO
033-06-A-014.00	Mr/Mrs Donald G. Lucas	New Owner 103 Echo Hills Boulevard Goodlettsville, TN 37072
FIELD BOOK NUMBER (S)	STREET ADDRESS OF SUBJECT PROPERTY (IF IMPROVED)	LOAN OR ACCOUNT NO.
	103 Echo Hills Boulevard	PROPERTY IS ☒ IMPROVED ☐ UNIMPROVED

EACH BOOK AND PAGE NUMBER REFERRED TO HEREIN, UNLESS OTHERWISE DESIGNATED, IS IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE

For and in consideration of the sum of TEN DOLLARS ($10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

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FIRST TENNESSEE BANK NATIONAL ASSOCIATION

hereinafter called the Grantor, has bargained and sold, and by these presents does transfer and convey unto DONALD G. LUCAS and LEA G. LUCAS , HUSBAND AND WIFE

hereinafter called the Grantee, his heirs, successors and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Lot No. 2 on the Plan of Echo Hill Estates, Section Two, as of record in Book 6900, page 791, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete and accurate description.

Being the same property conveyed to First Tennessee Bank National Association by Substitute Trustee's Deed from Douglas A. Brace, Substitute Trustee, as of record in Book 8128, page 589, Register's Office for Davidson County, Tennessee.

This conveyance is made subject to any and all zoning regulations, building restrictions, setback lines, if any, easements and rights of way for public utilities applicable to this property and all matters shown on the recorded plan referred to above.

This instrument prepared by Douglas A. Brace, Attorney, 200 Fourth Avenue, North, Nashville, Tennessee, upon information furnished by the parties herein.

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging, to the Grantee, his heirs, successors and assigns, forever.

And the Grantor Covenants with the Grantee, that he is lawfully siezed and possessed of said land in fee simple, possessing a good right to convey it, and that the said land is unencumbered.

The Grantor further covenants and binds himself, his heirs, successors and representatives to warrant and defend the title to the said land to the Grantee, his heirs, successorsand assigns against the lawful claims of all persons.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

In witness whereof, the Grantor has hereunto set his hand (if a corporation, has caused its name to be signed hereto by its duly authorized officers) on this, the 24 day of July , 19 90

FIRST TENNESSEE BANK NATIONAL ASSOCIATION

By: Lynda S. Smith

Lynda S. Smith
Senior Vice-President

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STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared the within named

_____

_____

the bargainor(s), with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this, the _____ day of _____, 19_____.

My commission expires: _____
Notary Public

STATE OF _____
COUNTY OF _____

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared the within named

_____

_____ the bargainor(s), with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this, the _____ day of _____, 19_____.

My commission expires: _____
Notary Public

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }
THE ACTUAL CONSIDERATION OF VALUE WHICHEVER IS GREATER, FOR THIS TRANSFER IS
$ 100,000.00
_____ Affiant
SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 27th DAY OF July 1990
COMMISSION EXPIRES: 3-27-93 (AFFIX SEAL) _____ Notary Public

4668 07/30/90 12:14 03CHECK 337.00

WARRANTY DEED

FROM
FIRST TENNESSEE BANK NATIONAL ASSOCIATION

TO
DONALD G. LUCAS AND LEA G. LUCAS

45200

INTENT TO PREFERENCE

JUL 30 12 15 PM '90

ORTALE, KELLEY, HERBERT & CRAWFORD
Nashville, Tennessee

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Lynda S. Smith and _____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who upon oath acknowledged herself to be the Senior Vice-President and _____ respectively, of First Tennessee Bank National Association, a corporation, the bargainor, and that she as such Senior Vice-President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the said corporation by the said Lynda S. Smith as such Senior Vice-President, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at Nashville, Tennessee, this, the 24th day of July, 1990.

My commission expires: 5-20-92

Pamela F. Robinson
Notary Public

OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

CAMT 100000.00
CON TX 330.00
PRFEE 1.00
MDEED 6.00
TOTAL 337.00
CHECK 337.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

07/30/90 01 12:18 0001 4668

45200

IDENTIFICATION REFERENCE

JUL 30 12 16 PM '90

FELIX Z. WILSON
REGISTER
DAVIDSON COUNTY

No. 341442