VA FORM 26-6440, FEB 1990
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 162-7-5	PROPERTY ADDRESS 92 Benzing Road, Antioch, TN 37013
SEND TAX NOTICES TO: Dept. of Veterans Affairs 110 9th Ave., South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: George E. Mudter, Jr. Trabue, Sturdivant & DeWitt, 25th Floor, 511 Union St., Nashville, TN 37219

WARRANTY DEED

THIS DEED, between Sovran Mortgage Corporation a corporation organized and existing under the laws of the ~~State of~~ U.S. of America, with its principal office located at Richmond ~~in the County of~~, State of Virginia, hereinafter called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being Lot No. 80 on the Plan of Antioch Pike, Section 1, of record in Book 3600, page 96, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Sovran Mortgage Corporation by deed from Marilyn Jean Patterson, Substitute Trustee, of record in Book 8166, page 710, Register's Office for Davidson County, Tennessee.

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9319 08/13 0101 03CHECK 6.00

8857

AUG 13 11 36 AM '90

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered XXXXXXXXXXXXXXXX, 19XXX, in cause No. XXXXXXXXXX in the XXXXXXXXXXX court of XXXXXXXXXXX county, volume XXXXX, page XXXXXXXXXXXXXXXX, of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 6th day of August, 19 90 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below× (documents recorded in vol. XXXXXXX, page XXXXXXXX, of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ATTEST:

* L. S. Compton
Lee S. Compton, Assistant *Secretary.*

SOVRAN MORTGAGE CORPORATION

*By
Robert D. Steele, Jr., Vice President
President.

STATE OF ~~TENNESSEE~~ VIRGINIA
CITY
COUNTY OF RICHMOND } ss:

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Before me appeared Robert D. Steele, Jr. to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of Sovran Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 6th day of August 19 90

My commission expires February 5, 1993

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Jean L. Maxie

Jean L. Maxie, Notary Public
(Official Capacity)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Sovran Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 6th day of August, 19 90

2. Robert D. Steele, Jr. who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 17th day of January, 19 90

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 1st day of April, 19 86

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* L. S. Compton

Lee S. Compton, Assistant Secretary

NOTE TO RECORDER—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.— (a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y or z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO

Secretary of Veterans Affairs

STATE OF TENNESSEE

_____ COUNTY

Register's Office

Received for record the _____ day of _____, 19____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____, 19____
Witness my hand, _____, Register.

When recorded mail to—

District Counsel
Department of Veterans Affairs
110 9th Avenue, S.
Nashville, TN 37203