02-41-61199
BENNETT

Tennessee FHA 203B

#483-1382331-

THIS INSTRUMENT PREPARED BY AND RETURN TO:
LAW OFFICES OF SHAPIRO & KIRSCH
P.O. BOX 241155
MEMPHIS, TN 38124-1155

WARRANTY DEED

BOOK 8176 PAGE 4

THIS DEED, between Sears Mortgage Corporation, organized and existing under the laws of the State of Illinois, with its principal office located at Riverwoods, in the County of LAKE, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Unit No. A-17, as shown on Exhibit A-2 of the Master Deed establishing Ashlawn Place Condominiums, of record in Book 6607, page 596, Register's Office for Davidson County, Tennessee, together with an individual percentage **interest** in the common elements appurtenant to said unit, as set forth in said Master Deed.

For prior title, see Deed of record in Book 8144, Page 933, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

Sears Mortgage Corporation

BY: _____
CHARLES R. HOECKER, ASST. VICE PRESIDENT

Title: _____

49920

IDENTIFICATION

AUG 16 10 30 AM '90

STATE OF ILLINOIS
COUNTY OF LAKE

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared CHARLES R. HOECKER with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged herself to be the ASSISTANT VICE PRESIDENT of Sears Mortgage Corporation, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as ASST. VICE PRESIDENT.

WITNESS my hand and Official Seal at Office this 10th day of JULY, 1990.

Angel M Harrison
Notary Public
ANGEL M. HARRISON

My Commission Expires:

"OFFICIAL SEAL"
ANGEL M. HARRISON
Notary Public, State of Illinois
My Commission Expires Aug. 7, 1993

NO TAX

Property Address: 5370 Edmonson Pike A-17, Nashville, TN 37211

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File #
89-12-896

161-05-A-17CO

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