Box 1

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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 102,617.02

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19th DAY OF September, 19 90

Notary Public

MY COMMISSION EXPIRES: October 9, 1993

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Gary B. Fisher, Attorney, 2711 Murfreesboro Rd. #105, Antioch, TN 37013
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	Mortgagee: and Send Tax Bill To:	MAP-PARCEL NUMBERS
Emmitt V. White (NAME)	Southeast Mortgage Company (NAME)	150-11-0
3517 Seasons Drive (STREET ADDRESS OR ROUTE NUMBER)	P.O. Box 026058 (STREET ADDRESS)	238.00
Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP)	Miami, Florida 33102 (CITY) (STATE) (ZIP)	02DX 05963

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Albert A. Jenkins and wife, Wanda L. Jenkins

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Emmitt V. White and wife, Sandra White

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 349 on the Plan of Phase I, Somerset, formerly Towne Village of The Country, Section Six, of record in Plat Book 6900, Pages 690 and 691, Register's Office for said County, to which reference is made for a more complete description.

Being the same property conveyed to Albert A. Jenkins and wife, Wanda L. Jenkins by deed of record in Book 7880, Page 830, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

This conveyance is subject to a certain Deed of Trust securing the payment of a promissory note to Dominion Bankshares Mortgage Company of record in Book 7880, Page 833, and assigned to Southeast Mortgage Company said Register's Office with a present unpaid balance of approximately $95,817.02, which the Grantees herein hereby assume and agree to pay. The escrow account in connection with said loan is hereby transferred to Grantee.

The Grantee further assumes the obligation of the Grantor and/or original mortgagor under the terms of any instrument, regulations or laws creating the loan to indemnify the Department of Veterans Administration or Federal Housing Administration to the extent of any claim of payment arising from the guaranty or insurance of the indebtedness.

This is unimproved (X) improved ( ) property, known as 3517 Seasons Drive, Antioch, TN 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 19th day of September, 19 90

Albert A. Jenkins Albert A. Jenkins Wanda L. Jenkins Wanda L. Jenkins

STATE OF ILLINOIS
MACON County

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Albert A. Jenkins and wife, Wanda L. Jenkins

the bargainors, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at DECATUR, IL., this 19th day of September, 19 90.

Douglas M. Precht Notary Public

Commission Expires 01-13-91

" OFFICIAL SEAL "
DOUGLAS M. PRECHT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/13/91

STATE OF TENNESSEE
Davidson County

Before me, _____ a Notary Public in and for the State and County aforesaid, personally appeared _____

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the _____ of the _____ a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as _____.

Witness my hand and official seal at _____, _____, this _____ day of _____, 19____.

_____ Notary Public

Commission Expires _____

WARRANTY DEED

FROM
Albert A. Jenkins and wife, Wanda L. Jenkins

TO
Emmitt V. White and wife, Sandra White

RECORDER'S NOTICE
Legibility of Writing, Typing or Printing in this Document Unsatisfactory When Received.

Guaranty Title and Escrow Co.
Suite 105, Priest Lake Professional Building
2711 Murfreesboro Road
Antioch, Tennessee 37013
Phone (615) 367-0595
Phone (615) 367-0697

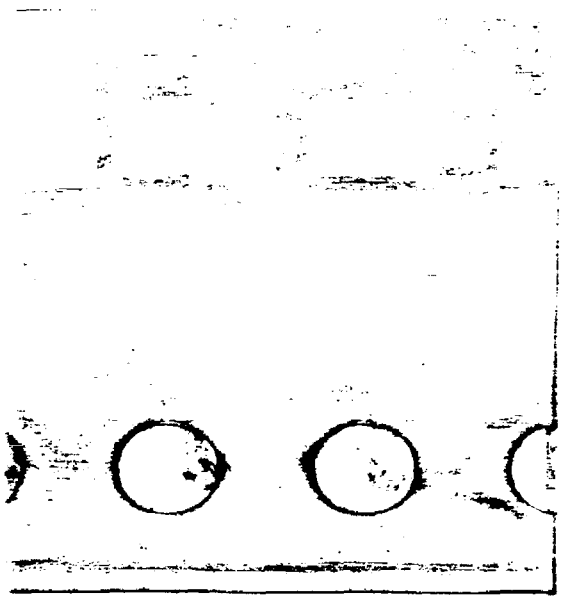
5 6 7 3 4

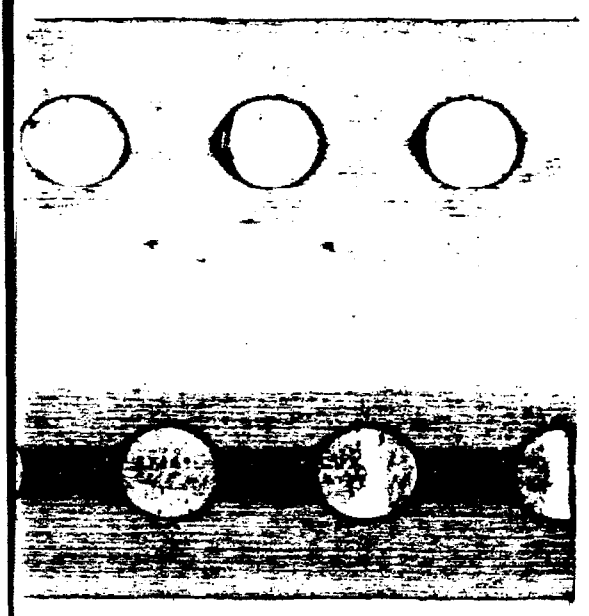
IDENTIFICATION REFERENCE

SEP 20 10 29 AM '90

FEE $ 7.00 RECORDED
DAVIDSON COUNTY, TN

0542 09/20 0101 03CHECK 345.58





OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

CAMT 102617.02
CON TX 338.58
PRFEE 1.00
WDEED 6.00
TOTAL 345.58
CHECK 345.58

09/20/90 01 10:34 0001 0542

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

5874

IDENTIFICATION REFERENCE

SEP 20 10 29 AM '90

FELIX Z. WILSON, II
REGISTER
DAVIDSON COUNTY, TENN.

No. 357168