Tennessee FHA #483-096758-203

THIS INSTRUMENT PREPARED BY AND RETURN TO:
LAW OFFICES OF SHAPIRO & KIRSCH **WARRANTY DEED**
P.O. BOX 241155
MEMPHIS, TN 38124-1155

BOOK 8200 PAGE 801

THIS DEED, between America's Mortgage Company, organized and existing under the laws of the State of Maryland, with its principal office located at Springfield, in the County of Sangamon, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being Lots No. 35 & 36 on the Revised Map of Rainbow Terrace, Block "E", of record in Book 1130, page 85, Register's Office for Davidson County, Tennessee, to which plan reference is here made for a more complete and accurate description.

For prior title, see Deed of record in Book 8149, Page 984, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

America's Mortgage Company

BY: _____
J.R. Holler

Title: Vice President

5911.8

REGISTER'S OFFICE SEP 21 11 57 AM '90

1951 09/21 0101 03CHECK 6.00

STATE OF ILLINOIS
COUNTY OF Sangamon

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared J.R. Holler with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of America's Mortgage Company, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Vice President.

WITNESS my hand and Official Seal at Office this 12 day of July, 1990.

Notary Public Camile A. Halford

My Commission Expires: 6/29/93

" OFFICIAL SEAL "
CAMILE A. HALFORD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/93

NO TAX

Property Address: 36 Lanier Drive, Madison, TN 37115

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 90-1-0022

43-14-92