Box 38 MJP

This Instrument Was Prepared By:
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25th Floor, Nashville City Center
511 Union Street
Nashville, Tennessee 37219

BOOK 8201 PAGE 126

Address New Owner(s):	Send Tax Bills to	Tax Information:
Secretary of Housing	New Owner	Map: 43-11
and Urban Development	ATTN: Single Family	Group:
251 Cumberland Bend Dr.	Disposition Branch	Parcel: 127
Suite 200		
Nashville, TN 37228-1803		

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of One and No/100 Dollar ($1.00), cash in hand paid, and other good and valuable considerations, including the full cancellation and satisfaction of the indebtedness described in and secured by a Deed of Trust of record in Book 7402, page 253, Register's Office for Davidson County, Tennessee, the receipt of which is hereby acknowledged, JULIE PIEPER, UNMARRIED, (the "Grantor"), has this day bargained and sold, and does hereby transfer and convey to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (the "Grantee"), its successors, heirs and assigns, all that tract or parcel of land described on Exhibit "A" hereto.

This is improved property located at 126 McArthur Drive, Madison, Tennessee, 37115.

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest thereto belonging, to the said Grantee and its successors, heirs and assigns, forever.

AND Grantor covenants that it is lawfully seized and possessed of said real estate in fee simple, has a good right to convey it, and that the same is unencumbered, except as set out on Exhibit "B" hereto. Grantor further covenants and binds itself, its successors, heirs and assigns to warrant and forever defend the title to said real estate to said Grantee, its successors, heirs and assigns against the lawful claims of all persons.

Whenever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 20th day of September, 1990.

5926

SEP 21 3 29 PM '90

Julie Pieper
JULIE PIEPER

PROPERTY DESCRIPTION

Being Lot No. 82, Tract 1, Anderson Estates of an "unrecorded" plan of record in Plat Book 1130, page 37, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description.

Being the same property conveyed to Julie Pieper, unmarried, by deed from Robert G. Osborne and Janet R. Bates Osborne of record in Book 7402, page 250, Registe's Office for Davidson County, Tennessee.

EXHIBIT A

1. Taxes for 1990, a lien not yet due and payable.

2. All matters appearing on the Plan of record in Book 1130, page 37, Register's Office for Davidson County, Tennessee.

EXHIBIT B

STATE OF FLORIDA)
)
COUNTY OF ORANGE)

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, aforesaid, JULIE PIEPER, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained.

Witness my hand, at office, this 20th day of September, 1990.

Joanne R Driggs
Notary Public

NOTARY PUBLIC; STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES JUNE 16, 1994
BONDED THRU HUCKLEBERRY & ASSOCIATES

My Commission Expires:

STATE OF TENNESSEE)
)
COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this transfer is $42,263.51.

Marilyn Jean Patterson
Affiant

Subscribed and sworn to before me,
this 21st day of September, 19 90.

Notary Public

My Commission Expires: 5/22/93

90 SEP 21 1:01 03CHECK 12.00

5:MJP0822902.JP