Return to: Metropolitan Federal
P.O. Box 995
Nash. TN 37202-9903

215588562

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 62,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 24th DAY OF September, 1990

Notary Public

MY COMMISSION EXPIRES: 8-8-92
(AFFIX SEAL)

BOOK 8202 PAGE 972

THIS INSTRUMENT WAS PREPARED BY
METROPOLITAN FEDERAL S & L ASSN. 230 4th Ave. North, Nashville, TN 37219
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
L. P. MOORE, UNMARRIED	Metropolitan Federal S & L Assn.	108-4-9
(NAME)	(NAME)	
836 Ember Lake Drive	230 4th Ave. North	3D 85648
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville, Tn 37214	Nashville, TN 37219	
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO L. P. MOORE, UNMARRIED

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 29 on the Plan of Larchwood, Section Two, of record in Book 5200, pages 57, 58 and 59, Register's Office for said County, to which plan reference is hereby made for a more complete description thereof.

BEING the same property conveyed to Metropolitan Federal Savings and Loan Association by Substitute Trustee's deed from Union Financial Corporation, Substitute Trustee, of record in Book 8098, page 384, Register's Office for Davidson County, Tennessee.

This conveyance subject to:

1. 1990 taxes paid at closing and prorated
2. Restrictions recorded Bk. 5479, pg. 443 amended Bk. 5681, pg. 532 and Bk. 5688 pg. 696 and those in Bk. 5158, pg. 918 and Bk. 6011, Pg. 130 and Bk. 5308, Pg. 70
3. Plan of record in Bk. 5200, pgs. 57, 58 & 59

This is unimproved ( ) improved (X) property, known as 836 Ember Lake Drive (House Number) (Street) Nashville, TN 37214 (P O Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 24th day of September, 1990

METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Harold W. Fitzpatrick

HAROLD W. FITZPATRICK, SENIOR VICE PRESIDENT

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____ Notary Public

Commission Expires_____

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared HAROLD W. FITZPATRICK

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the SENIOR VICE PRESIDENT of the METROPOLITAN FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and that he as such SENIOR VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as SENIOR VICE PRESIDENT.

Witness my hand and official seal at NASHVILLE, Tennessee, this 24th day of September, 19 90.

Heather Pate Notary Public

Commission Expires 8-8-92

WARRANTY DEED

FROM

TO

ATTORNEYS TITLE™ A Minnesota Title Company

SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101

5 9 9 4 6

IDENTIFICATION REFERENCE

SEP 25 4 07 PM '90

1032 09/25 0101 03CHECK 213.25

OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8202 PAGE 974

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

CAMT	62500.00
CON TX	206.25
PRFEE	1.00
MDEED	6.00
TOTAL	213.25
CHECK	213.25

09/25/90 01 16:08 0001 2032

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

5 9 9 4 0

RECEIPT REFERENCE

SEP 25 4 07 PM '90

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY

No. 358638