2585

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
James A. Campbell	Security Federal Savings & Loan	90-11-A-89
(NAME) #H-89, 515 BASSWOOD DRIVE	(NAME) P. O. Box 305171	
(STREET ADDRESS OR ROUTE NUMBER) NASHVILLE, TN 37209	(STREET ADDRESS) Nashville, Tn. 37230-5171	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

BOOK 8204 PAGE 72

For and in consideration of the sum of ----------($10.00)----------
----------TEN AND NO/100----------DOLLARS

Cash in hand paid by JAMES A. CAMPBELL, and other good and valuable consideration, the receipt of which is hereby acknowledged,

SEP 27 9 18 AM '90

60388

MAIL ENC.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE have bargained and sold, and by these presents do transfer and convey unto the said

JAMES A. CAMPBELL

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Unit No. H-89 on the Plan of Rock Harbor Condominiums, according to the Master Deed of record in Book 6153, page 421, as restated in Book 6162, page 251, Register's Office of Davidson County, Tennessee, and more particularly described in Plat Book 6153, page 463 thru 466, in the Register's Office of Davidson County, Tennessee, to which plat reference is hereby made for a more particular description.

Being the property conveyed to Security Federal Savings and Loan Association of Nashville, by Deed of record in Book 8005, page 621, Register's Office for Davidson County, Tennessee.

This conveyance is made subject to the following matters:

(1) Easements reserved by Deed of record in Book 4196, page 206, RODC.
(2) Flowage Easement granted to The United States of America by deed of record in Book 2147, page 42, RODC.
(3) Easements and Building setback lines as shown on Plat recorded in Book 4460, page 71, RODC.
(4) Restrictions shown on plat recorded at Book 4460, page 71, RODC.
(5) Covenants, conditions, restrictions, reservations, easements, liens for assessments, options, powers of attorney, and limitations on title set forth in restrictions recorded in Book 6153, page 421 thru 471, as restated in Book 6162, page 251, and as amended by Book 6896, page 661 and Book 7369, page 206, and in any allied instrument(s) referred to in said restrictions.

unimproved ( )
This is improved (XXX) property, known as 515 Basswood Drive, Unit H-89
(House Number) (Street)

Nashville, Tn. 37209
(P.O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, which the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 26th day of September, 19 90.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

BY: F M Puryear

F. M. Puryear, Vice President

BOOK 8204 PAGE 73

STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, the undersigned, a Notary Public of said County and State, _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand, at Office in _____, this _____ day of _____ 19____

_____
NOTARY PUBLIC

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared _____ F. M. Puryear with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be Vice President of the Security Federal Savings & Loan Association of Nashville, the within bargainor, a corporation, and that he as such executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal, at office in Nashville, Tennessee, this 26th day of September, 1990

Charline S Sharpe
NOTARY PUBLIC

My Commission Expires: 1-23-94

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 26,500.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

James A. Campbell

Sworn to and subscribed before me
this 26th day of September, 1990.

My commission expires 1-23-94 Notary Public Charline S Sharpe

This instrument was prepared by:

Union Title Company, Inc., P. O. Box 292574, Nashville, Tn. 37229-2574
Name Address

WARRANTY DEED

FROM SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

TO JAMES A. CAMPBELL

UNION TITLE COMPANY, INC.
616 Marriott Drive
P.O. Box 292574
Nashville, Tennessee 37229-2574
(615) 889-3191

2550 09/27 0101 03CHECK 94.45

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8204 PAGE 74

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

CAMT	26500.00
CON TX	87.45
PRFEE	1.00
MTGTAX	6.00
TOTAL	94.45
CHECK	94.45

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

09/27/90 01 09:21 0001 2550

60388

SEP 27 9 18 AM '90

No. 359149