Tennessee FHA

#483-102716

THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124 1155

WARRANTY DEED

BOOK 8209 PAGE 497

THIS DEED, between America's Mortgage Company, organized and existing under the laws of the State of Maryland, with its principal office located at Springfield, in the County of Sangamon, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described land situated in Nashville, County of Davidson, and State of Tennessee, to wit: Being Lot No. 96 on the Plan of Willow Creek Subdivision, Section II, of record in Plat Book 5200, page 630, Register's Office for Davidson County, Tennessee, to which plan reference is here made for a more complete and accurate description.

For prior title, see Deed of record in Book 8200, Page 771, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

America's Mortgage Company

BY: J.R. Holler

Title: Vice President

62214

IDENTIF. REFERENCE

OCT 3 11 44 AM '90

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY TN.

6951 10/03 0101 03CHECK 6.00

STATE OF ILLINOIS
COUNTY OF Sangamon

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared J.R. Holler with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of America's Mortgage Company, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Vice President.

WITNESS my hand and Official Seal at Office this 18 day of September, 1990.

Camile A Halford
Notary Public

My Commission Expires: 6/29/93

" OFFICIAL SEAL "
CAMILE A. HALFORD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/93

NO TAX

Property Address: 1921-1923 Westchester Drive, Nashville, TN 37207

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 90-0515

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