FILE BOX 61

FORM NO. WD-1 REV. 10-86

BOOK 8227 PAGE 299

"SPECIAL WARRANTY DEED"

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 72,500.00

William Andrew Lott
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 26th DAY OF October, 1990

Notary Public

MY COMMISSION EXPIRES: 11-27-93

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Walt, Dyer & James, Attys., Suite 130,One Burton Hills Blvd.,Nashville, TN 37215
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	MORTGAGEE:	MAP-PARCEL NUMBERS
William Andrew Lott (NAME)	First Tennessee Bank (NAME)	65-5/21
4881 Shasta Drive (STREET ADDRESS OR ROUTE NUMBER)	PO BOX 474 (STREET ADDRESS)	
Nashville, TN37221 (CITY) (STATE) (P. O. ZIP)	Memphis, Tn 38101 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Home Savings of America, F.A.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO William Andrew Lott and wife, Lisa Margaret Lott

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 430 on the Plan of Sherwood Forest, Section 4, of record in Plat Book 4460, Page 183, Register's Office for said County.

Said Lot No. 430 fronts 84.50 feet on the east margin of Shasta Drive, and extends back 147.70 feet on the south line, and 157.08 feet on the north line, to a line on the rear on which it measures 103.33 feet.

Being the same property conveyed to Home Savings of America,F.A. by Trustee's Deed from Thomas R. James, Trustee, of record in Book 8133, Page 451, Register's Office for Davidson County, Tennessee.

unimproved ( )
This is improved ( ) property, known as 4881 Shasta Drive (House Number) (Street) Nashville, TN 37221 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, [illegible] Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand on this 25th day of October, 19 90

Home Savings of America,F.A.
BY: [signature] Vice President

[signature] Assistant Secretary

BOOK 8227 PAGE 300

STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

On October 25, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Jean Chrisman and Margarita Reynaga, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F. A., the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Susan Zeman

SUSAN ZEMAN
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Sept 3 1994

(This area for official notarial seal)

SF-425-9 (REV. C - 7/82) (CA) (CORPORATION)

Notary Public

within and for the

equainted and who

F. A.

nstrument for the

STATE OF TENNESSEE
Davidson County

On this _____ day of _____, 19___, personally appeared before me, _____, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained and who further acknowledged that he is the "attorney-in-fact" of _____ and is authorized by them to execute this instrument on their behalf, as their free act and deed.

4761 10/30 0101 03CHECK 246-25

Witness my hand, at office, this _____ day of _____, 19___.

_____
Notary Public

My commission expires:

_____

IDENTIF. TREFERENCE

OCT 30 1 27 PM '90

FELIX A. NELSON REGISTER
DAVIDSON COUNTY TN.

68749

Book 8227 Page 301 Was Missing