Tennessee FHA #483-096981

THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124 1155

WARRANTY DEED

BOOK 8232 PAGE 898

THIS DEED, between America's Mortgage Company, organized and existing under the laws of the State of _____, with its principal office located at Springfield, in the County of _____, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being the easterly half of Lot No. 26 on the plan of Sharpe & Horn's Fourth Addition to Nashville, of record in Book 161, page 172, Register's Office for said County.

SAID Lot No. 26 fronts 50 feet on the southerly margin of West Douglas Avenue, formerly Hinton Street, and extends back between parallel lines, 160 feet to an alley.

For prior title, see Deed of record in Book 8213, Page 864 _____, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

America's Mortgage Company

BY: _____
J.R. Holler

Title: Vice President

IDENTIF. REFERENCE 70705

NOV 7 10 28 AM '90
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN.

89-0170

[redacted] [redacted]

STATE OF ILLINOIS
COUNTY OF Sangamon

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared J.R. Holler with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of America's Mortgage Company, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as J.R Holler.

WITNESS my hand and Official Seal at Office this 16th day of October, 1990.

Notary Public Camile A. Halford

My Commission Expires: 6/29/93

" OFFICIAL SEAL "
CAMILE A. HALFORD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/93

NO TAX/GOVERNMENTAL AGENCY

Property Address: 1006 W. Douglas Ave., Nashville, TN 37206

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 89-3-170

72-13-330

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