VA FORM 26-6440, FEB 1990
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 81-12 Parcel 106	PROPERTY ADDRESS 1016 Garfield St., Nashville, TN 37208
SEND TAX NOTICES TO: SECRETARY OF VETERANS AFFAIRS, 110 9TH AVE S. NASHVILLE TN 37203	THIS INSTRUMENT PREPARED BY: Vanessa A. Henry 300 N. Jackson St., Tullahoma, TN 37388

WARRANTY DEED

BOOK 8243 PAGE 647

THIS DEED, between TENNESSEE HOUSING DEVELOPMENT AGENCY a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at Nashville in the county of Davidson, State of Tennessee, hereinafter called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being the easterly part of Lot Nos. 325 and 326, on the Town of McGavock as of record in Book 21, page 23, Register's Office of said county.

Said part of said lots fronts 49 feet on the northerly side of Scott Street and runs back between parallel lines, 100 feet to the rear line measuring 49 feet thereon.

Being the same property conveyed to Tennessee Housing Development Agency by Trustee Deed of record in Deed Book 8184, page 424, Register's Office, Davidson County, Tennessee.

7 4 9 7 5

IDENTIFICATION REFERENCE

90 NOV 27 PM 5:47

DAVIDSON COUNTY, TN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.] 0222 11/27 0101 03CHECK 6.00

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 8th day of October, 19 90 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below* (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

TENNESSEE HOUSING DEVELOPMENT AGENCY

ATTEST:

*

Mortgage Counseling Officer II

*By

Director, Mortgage Administration

B

STATE OF TENNESSEE
COUNTY OF DAVIDSON } ss:

Before me appeared Aubrey B. Vaughan to me personally known, who, being by me, duly sworn, did say that he/she is the Direct. Mtg. Admin. of Tennessee Housing Development Agency and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Director, Mortgage Administration acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 8th day of October 19 90

My commission expires 9/25/93

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

Notary

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Mortgage Counseling Officer II of THDA , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 8th day of October , 19 90

2. Aubrey B. Vaughan , who executed said deed on behalf of said corporation, as Director, Mortgage Administration thereof, was at the time he/she executed the same the duly elected, qualified, and acting Director, Mortgage Administration of said corporation, having been so named to this position by the agency on the 1st day of July , 19 79

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { named to this position
a resolution of the board of directors } duly adopted on the 1st day of July , 19 79

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Mortgage Counseling Officer II

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NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.— *(a)* Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y-z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
Tennessee Housing Development Agency

TO
Secretary of Veterans Affairs

STATE OF TENNESSEE
_____ COUNTY

Register's Office

Received for record the _____ day of _____ 19____, _____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax . . . . . $ ____
Recording fee . . . . . $ ____
Total . . . . . $ ____

Paid ____ day of ____, 19__
Witness my hand, ____, Register.

~~When recorded~~ mail to—
District Counsel
Department of Veterans Affairs
110 9th Avenue, S.
Nashville, TN 37203

Fruit Standard Deed
D.C. Book 1718
Lee Clabaugh
Lien
373 58