90-2411-SM (0045) PHAND

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
251 CUMBERLAND BEND DRIVE
SUITE 200
NASHVILLE, TN, 37228-1803

867-8522
BK22

Map/Parcel 107-5-63/
02DA 52715

WARRANTY DEED

BOOK 8249 PAGE 217

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, TENNESSEE HOUSING DEVELOPMENT AGENCY, with principal offices at, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at 251 CUMBERLAND BEND DRIVE, SUITE 200, NASHVILLE, TN, 37228-1803, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of TENNESSEE, described as follows, to-wit:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 87 ON THE PLAN OF BEL-AIR SUBDIVISION, SECTION 1, OF RECORD IN BOOK 2900, PAGE 28, REGISTER'S OFFICE FOR SAID COUNTY.

SAID LOT NO. 87 FRONTS 63.0 FEET ON THE SOUTHERLY MARGIN OF DABBS AVENUE AND EXTENDS BACK BETWEEN PARALLEL LINES 140 FEET TO A DEAD LINE.

BEING THE SAME PROPERTY CONVEYED TO ROBERT W. CUNNINGHAM, JR., AND WIFE, LISA J. CUNNINGHAM BY DEED FROM FRANK MERHOFF AND WIFE, GLENDA D. MERHOFF OF RECORD IN BOOK 7556, PAGE 881, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

And being further conveyed to TENNESSEE HOUSING DEVELOPMENT AGENCY by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 8208, Page 404, in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

TENNESSEE HOUSING DEVELOPMENT AGENCY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 24th day of October, 1990.

TENNESSEE HOUSING DEVELOPMENT AGENCY

ATTEST:

BY: _____
Mortgage Counseling Officer II

_____
Mortgage Servicing Officer I

76938

IDENTIF. REFERENCE

DEC 4 11 51 AM '90

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY TN.

5026 12/04 0101 03CHECK 6.00

STATE OF TENNESSEE }
} ss.
COUNTY OF DAVIDSON }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Izola Davidson and Shirley Brown with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Mtg. Counseling Officer II and Mtg. Servicing Officer I respectively of the Tennessee Housing Development Agency, the within named bargainor, a corporation, and that they as such Mtg. Counseling Officer II and Mtg. Servicing Officer I, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Izola Davidson as such Mtg. Counseling Officer II and attesting the same by the said Shirley Brown as such Mortgage Servicing Officer I.

Witness my hand and official seal at office at Nashville, Tennessee this 24th day of October, 19 90.

Notary Public

My Commission Expires: 9/25/93

STATE OF TENNESSEE }
} ss.
COUNTY OF DAVIDSON }

The actual consideration or value, whichever is greater for this transfer is $56,418.52.

Affiant

Subscribed and sworn to before me, this the 30th day of November, 19 90.

Notary Public

My Commission Expires: 7/23/94

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203