Lewis M. Davidson
FCMC #19659
return to
P.O. Box 2758
Mail Nashville, Tn 37219-2758

Davidson Lewis

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 160-04-0 062.00	PROPERTY ADDRESS 5216 Sallworth Dr., Nashville, TN 37220
SEND TAX NOTICE TO Secretary of Veteran Affairs	THIS INSTRUMENT PREPARED BY First Commercial Mortgage Company

WARRANTY DEED

RE-RECORD
BOOK 8260 PAGE 564

THIS DEED, between Federal National Mortgage Association a corporation organized and existing under the laws of the State of Georgia, with its principal office located at Atlanta, ~~Secretary~~ in the county of Fulton, State of Georgia, hereinafter called Grantor, and the ~~Administrator~~ of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

m'm

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 1120 on the Map of Brentwood Hall Subdivision, Section XI, as of record in Book 2331, page 134, Register's Office for said County.

SAID Lot No. 1120 fronts 137 feet on the westerly side of Stallworth Drive and runs back between lines 125 feet on the north line and 198.7 feet on the southerly line to a line in the rear on which it measures 165 feet.

Being the same property conveyed to Federal National Mortgage Association by Trustee's Deed from D.W. McMackin, Substitute Trustee, of record in Book 8083, page 347, Register's Office, Davidson County, TN.

BOOK 8117 PAGE 854

29305

IDENTIF. REFERENCE

MAY 29 12 30 PM '90

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY TN.

5295 05/29 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered ---------- , 19 , in cause No. --------m the ------ court of -----

county, volume -- , page ---------- , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 23rd day of April, 19 90 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

(CORPORATE SEAL)

ATTEST: Katie Parish
KATIE PARISH Assistant Secretary

FEDERAL NATIONAL MORTGAGE ASSOCIATION

*By Robert L. Reed
Robert L. Reed Asst. Vice President

BOOK 8117 PAGE 855

STATE OF TENNESSEE TEXAS
COUNTY OF DALLAS } ss:

Before me appeared to me personally known, who, being by me, duly sworn, did say that he is the Asst. Vice President of Federal National Mortgage Association and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this day MAY 02 1990 A.D. 19

My commission expires

(OFFICERS HAVING SEAL MUST IMPRESS SEAL)

* Deborah L. Richard

(Official title)

EXHIBIT A

RE-RECORD BOOK 8260 PAGE 565

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Federal National Mortgage Association, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated day of MAY 02 1990, 19.

2. , who executed said deed on behalf of said corporation, as Asst. Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Asst. Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the day of , 19 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

1. the bylaws of the board of director
2. a resolution of the board of directors

} duly adopted on the day of , 19 .

4. I have custody of, have examined said records, and know the above to be true.

(CORPORATE SEAL)

* Katie Parish

KATIE PARISH Assistant Secretary

RECORDER'S MEMO: Legibility of Writing, Typing or Printing Unsatisfactory in this Document When Received

NOTE TO RECORDER: The following notes are not part of this instrument and are not to be recorded

NOTE 1: (a) Delete paragraph 1 before signing, if inapplicable.

(b) Delete words in parentheses (*) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in records where hereindescribed land is situated, fill blanks at (*) and strike out underscored words preceding (*) and all of Exhibit A.

(c) Draw line through inapplicable statement (*) of Exhibit A.

*NOTE 2: PRINT, TYPEWRITE OR STAMP names of persons executing this instrument, also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

RE-RECORD

8 0 6 2 5

IDENTIF. REFERENCE

Register's Office

Received for record the Dec 19 2 04 PM '90 day of at o'clock M. Noted in Note Book

and recorded in Book of Deeds page

DAVIDSON COUNTY

Fee

Data Entry Fee

Total

State of Tennessee, County of

WARRANTY DEED

FROM

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the day of

A.D. 19

at o'clock M. Noted in Note Book

and recorded in Book of Deeds page

5.00