Hutcheson
5492840

Tennessee FHA
S&K #: 89-10-744

#483-125262-703

THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124 1155

WARRANTY DEED

BOOK 8272 PAGE 760

THIS DEED, between Shearson, Lehman, Hutton Mortgage Corporation, organized and existing under the laws of the State of Delaware, with its principal office located at San Bernardino, in the County of San Bernardino, State of California, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described property located in Nashville, Davidson County, Tennessee, being Lot No. 119 on the Plan of Hickory Bend, Section 1, of record in Plat Book 3300, Page 38, in the Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete description.

For prior title, see Deed of record in Book 8221, Page 352, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

Shearson, Lehman, Hutton Mortgage Corporation

BY: Louis J. Nicoletti

Title: Vice President

84889

IDENTIF. REFERENCE

JAN 9 1 10 PM '91

FELIX Z. ... DAVIDSON COUNTY TN.

#097 01/09/91 0101 03CHECK

6.00

STATE OF CALIFORNIA
COUNTY OF San Bernardino

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Louis J. Nicolella with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of Shearson, Lehman, Hutton Mortgage Corporation, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as vice president.

WITNESS my hand and Official Seal at Office this 26 day of November, 1990.

Diana Lee Terrill
Notary Public

My Commission Expires:

(OFFICIAL SEAL)
DIANA LEE TERRILL
NOTARY PUBLIC-CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires April 22, 1994

NO TAX/GOVERNMENTAL AGENCY

Property Address: 615 Paces Ferry Drive, Nashville, TN 37214

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 89-10-744

096-11-0-156