5492734
Hall

THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124 1155

Tennessee FHA
S&K #: 90-1118

#483-124188703
BOOK 8288 PAGE 501

WARRANTY DEED

THIS DEED, between Shearson, Lehman, Hutton Mortgage Corporation, organized and existing under the laws of the State of California, with its principal office located at San Bernardino, in the County of San Bernardino, State of California, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described land situated in Antioch, Davidson County, Tennessee, being Lot No. 54 on the Plan of Pebble Creek, Section 5-A of record in Plat Book 5210, Page 309, Register's Office for said County, to which reference is made for a more complete description.

For prior title, see Deed of record in Book 8275, Page 100, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

Shearson, Lehman, Hutton Mortgage Corporation

BY: Louis J Nicastro

Title: Senior Vice President

9 11 0 4 4

IDENTIF. REFERENCE

FEB 6 1 19 PM '91

FELIX Z. [illegible]
DAVIDSON COUNTY TN.

4696 02/06 0101 03CHECK 6.00

STATE OF CALIFORNIA
COUNTY OF San Bernardino

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Louis J. Nicastro with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Senior Vice President of Shearson, Lehman, Hutton Mortgage Corporation, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Senior Vice President.

WITNESS my hand and Official Seal at Office this 1 day of February, 1991.

Diana Lee Terrill
Notary Public

My Commission Expires:

(OFFICIAL SEAL)
DIANA LEE TERRILL
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires April 22, 1994

NO TAX/GOVERNMENTAL AGENCY

Property Address: 2613 Mountain Laurel, Antioch, TN 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, FL 32216

S & K File # 90-1118

149-6-46