FORM NO. WD-1

BOOK 8289 PAGE 193

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 106,000.00

Patrick M. Mullen
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 1st DAY OF February, 19 91

Lori Stephens
Notary Public

MY COMMISSION EXPIRES: October 9, 1991
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Gary B. Fisher, Attorney,, 2711 Murfreesboro Rd. #105, Antioch, TN 37013
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	Mortgagee: and Send Tax Bill To:	MAP-PARCEL NUMBERS
Patrick M. Mullen (NAME)	Commercial Federal Mortgage Corporation (NAME)	173-04-0-A
4905 Alexis Drive (STREET ADDRESS OR ROUTE NUMBER)	2120 South 72nd Street (STREET ADDRESS)	149.00 CO
Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP)	Omaha, NE 68124 (CITY) (STATE) (ZIP)	05DX 00167

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Commercial Federal Mortgage Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Patrick M. Mullen and wife, Rebecca A. Mullen

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 149 on the Plan of Oak Highlands,* of record in Plat Book 6900, Pages 431 to 435, Register's Office for said County, to which reference is made for a more complete description.

*Phase I

Being the same property conveyed to Commercial Federal Mortgage Corporation by deed of record in Book 7939, Page 155, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

91337

IDENTIF. REFERENCE

FEB 7 12 29 PM '91

FELIX Z. WILSON JR. REG. OFFICE
DAVIDSON COUNTY TN.

5050 02/07 0101 03CHECK 356.80

unimproved ( )
This is improved (XX) property, known as 4905 Alexis Drive, Antioch, TN 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 1st day of February, 19 91

Commercial Federal Mortgage Corporation
By: Clarence W. Newsome

STATE OF TENNESSEE
Davidson County

BOOK 8289 PAGE 194

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19___.

_____ Notary Public

Commission Expires_____

STATE OF Nebraska
Douglas County

Before me, ~~the undersigned~~ _____ a Notary Public in and for the State and County aforesaid, personally appeared Karen W Newman

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged ~~himself~~ herself to be the Senior Vice President of the Commercial Federal Mortgage Corporation a corporation, and that she as such Senior Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by ~~himself~~ herself as Senior Vice President.

Witness my hand and official seal at Omaha, Nebraska this 1st day of February, 1991.

GENERAL NOTARY-State of Nebraska
CAROLE M. VERBISKY
My Comm. Exp. May 5, 1993

_____ Notary Public

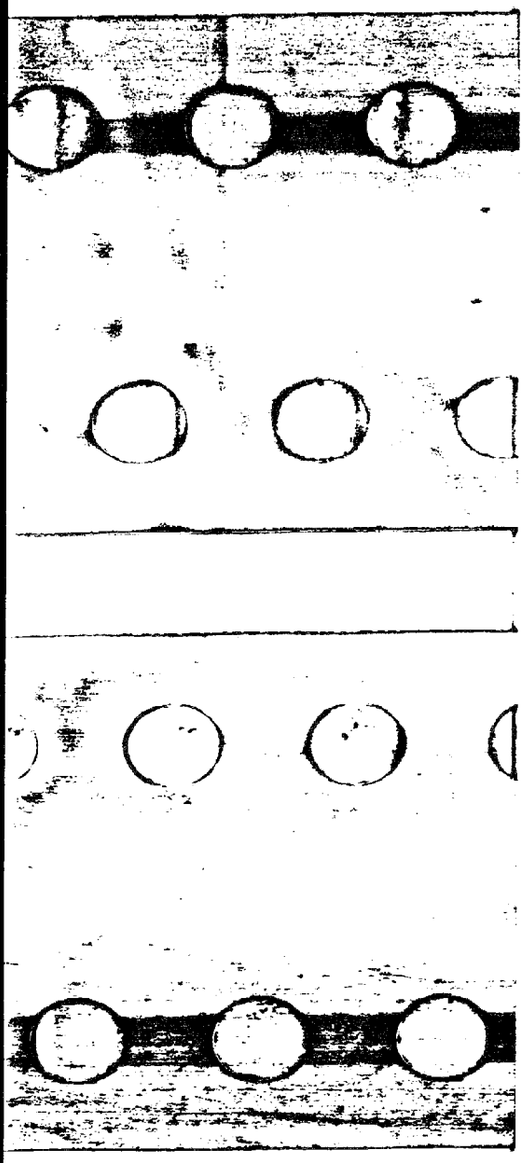
Commission Expires

WARRANTY DEED

FROM
Commercial Federal Mortgage Corporation

TO
Patrick M. Mullen and wife, Rebecca A. Mullen

Guaranty Title and Escrow Co.
Suite 105, Priest Lake Professional Building
2711 Murfreesboro Road
Antioch, Tennessee 37013
Phone (615) 367-0595
Phone (615) 367-0697



OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8289 PAGE 195

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

CAMT	106000.00
CON TX	349.80
PRFEE	1.00
WDEED	6.00
TOTAL	356.80
CHECK	356.80

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK 02/07/91 01:27 0001 5050

91337

IDENTIF. REFERENCE

FEB 7 12 29 PM '91

FELIX Z. WILSON, II
DAVIDSON COUNTY, TN.

No. 395379