BC# 5412842

Tennessee FHA #483-1385627203

Prepared by: Shapiro & Kirsch

WARRANTY DEED

BOOK 8296 PAGE 623

THIS DEED, between Government National Mortgage Association, organized and existing under the laws of the United States, with its principal office located at Washington, D.C., hereinafter called Grantor, and the SECRETARY OF HOUSING & URBAN DEVELOPMENT, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 18 on the Plan of Paige Villa Section of record in Book 6250, page 557, of the Register's Office for said county, to which plan reference is hereby made for a more complete and detailed description of said lot.

For prior title, see Deed of record in Book 8146, Page 914, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

Government National Mortgage Association BY BOWEST CORPORATION AS ATTORNEY-IN-FACT

Jeffrey D. Malmar, Vice President

Rita Hirschon, Assistant Secretary

94373

IDENTIF. TREFERENCE

FEB 21 2 39 PM '91

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY TN.

STATE OF CALIFORNIA)
) SS.
COUNTY OF SAN DIEGO)

8636 02/21 0101 03CHECK 6.00

On this 13th day of November, 19 90, before me, the undersigned Notary Public, personally appeared Jeffrey D. Malnar and Rita Hirschon, each personally known to me (or proved to me on the basis of satisfactory evidence) to be the XXXXXXXXXXXXXXXVice President and ~~Assistant~~ Secretary of Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association thereto as principal and the name of Bowest Corporation as attorney-in-fact for said Government National Mortgage Association, and that said Bowest Corporation executed the same as such attorney-in-fact.

WITNESS my hand and official seal.

OFFICIAL SEAL
MICHELLE R GLAS
Notary Public-California
SAN DIEGO COUNTY
My Commission Expires
November 30, 1992

Notary Public
State of California
Principal Office San Diego County

My Commission Expires:

NO TAX

Property Address: 729 Paige Circle, Nashville, TN 37207

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 89-2-119