BOOK 8307 PAGE 427

OLD FHA # 483-089278-203

CASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

**THIS INDENTURE**, made and entered into this 28th day of February, 1991, by and between Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Willie M. and Joan A. Gardner, their heirs and assigns, party(ies) of the second part.

**WITNESSETH:** That for and in consideration of the sum of **TEN DOLLARS** ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey, and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, State of Tennessee, to wit:

Land in Davidson County, Tennessee, being Lot No. 17 on the Plan of the Country, Section 2, as of record in Book 5050, Page 40, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

**BEING** the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated May 23, 1990, and recorded in Book 8130, Page 444, Office of the Register, County of Davidson, State of Tennessee.

**TO HAVE AND TO HOLD** the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, their heirs and assigns in fee simple forever.

**SAID CONVEYANCE IS** made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

**AND THE SAID** party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her not further or otherwise.

**IN WITNESS WHEREOF** the undersigned has set his/her hand and seal as CPO Office Housing Management, HUD Nashville Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70), as amended.

Signed, sealed and delivered in the presence of:

Mathelda Wooten

Rebecca L. Kenner

**JACK KEMP**
Secretary of Housing and Urban Development

By: _____ (seal)
**DAVID KUCKKAHN**, Chief Property Officer, Office Housing Management, HUD Nashville, Office, Nashville, Tennessee

[redacted]

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STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the duly appointed CPO Office Housing Management, HUD Nashville Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing date May 23, 1990, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CPO Office Housing Management, for and on behalf of Jack Kemp, Secretary of Housing and Urban Development.

WITNESS my hand and official seal this 28th day of February, 1991.

L C Smith Jr
NOTARY PUBLIC

(SEAL)
My Commission Expires: 11-27-93

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this transfer is $76,315.00.

Willie M. Gardner Jr
AFFIANT

Subscribed and sworn to before me, this the 28th day of February, 1991.

NOTARY PUBLIC

My Commission Expires: 3/10/91

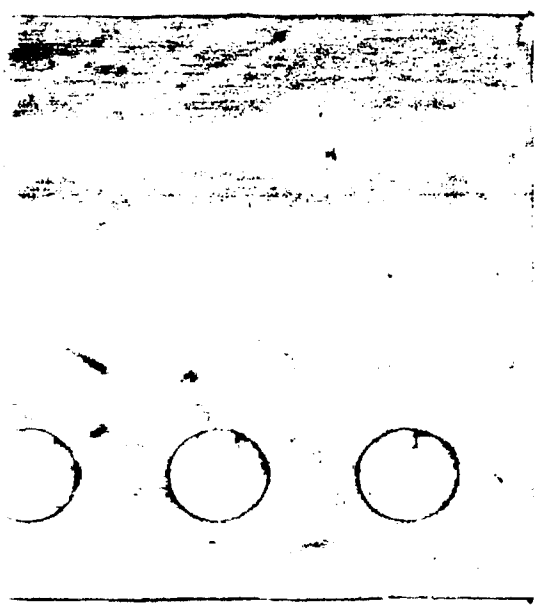
| ADDRESS NEW OWNER(S): | SEND TAX BILLS TO/AND MORTGAGEE IS | MAP-PARCEL NUMBERS: |
|---|---|---|
| Willie M. and<br>Joan A. Gardner<br>3428 Timber Trail<br>Antioch, TN 37013 | NEW OWNERS | Map 150-3<br>Parcel 31 |

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

2605 03/11 0101 03CHECK 258.79
MAIL ENV.

IDENTIF. REFERENCE
98320



**OFFICIAL RECEIPT**

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

NASHVILLE, TENNESSEE

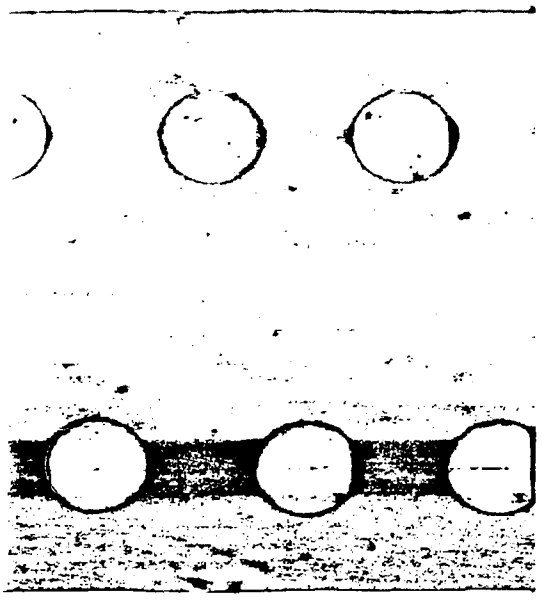
RECEIVED OF _____

FOR _____

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| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|



| | |
|---|---|
| CAMT | 76315.00 |
| CON TX | 251.79 |
| PRFEE | 1.00 |
| WDEED | 6.00 |
| TOTAL | 258.79 |
| CHECK | 258.79 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

03/11/91 01 12:51 0001 2605

9832U

IDENTIF. REFERENCE

MAR 11 12 50 PM '91

DAVIDSON COUNTY TN

No. 403411