FCMC# 196703

FILE BOX 52

BOOK 8313 PAGE 285

LITTLE ROCK ABSTRACT COMPANY
INCORPORATED
Abstracts - Title Insurance - Escrows

WARRANTY DEED

(CORPORATION)

Know All Men By These Presents:

That FIRST COMMERCIAL MORTGAGE COMPANY

a corporation organized under and by virtue of the laws of the State of Arkansas, by its President and Secretary, duly authorized and empowered hereto by proper resolution of its Board of Directors, for and in consideration of the sum of 10.00 & no/100 Dollars

paid by Federal National Mortgage Association, Grantee, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said Grantee, and unto its heirs and assigns forever, the following lands lying in the County of Pulaski, and State of Arkansas, to-wit:

Land in Davidson County, Tennessee, being Lot No. 78 on the Plan of Priest Lake Park, Section 2, as of record in Book 4175, Pages 56, 57 and 58, Register's Office of said County. And being the same property conveyed to Janet Hinkle herein by Warranty Deed record in Book 6140, page 126, said Register's Office.

0U4887

IDENTIF. REFERENCE

Mar 20 2 45 PM '91

5115 03/20 0101 03CHECK 6.00

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING ON THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

To have and to hold the same unto the said Grantee, and unto its heirs and assigns forever, with all appurtenances thereunto belonging.

And it hereby covenants with the said Grantee, that it will forever warrant and defend the title to said lands against all claims whatever.

IN TESTIMONY WHEREOF, The name of the grantor is hereunto affixed by its Vice-President and its seal affixed by its Asst. Secretary, this 11th day of March, 19 91.

(SEAL)

By Lou Ann Howard
Lou Ann Howard/ Vice *President.*

Attest:
June Andrews/ Asst *Secretary.*

ACKNOWLEDGMENT

STATE OF ARKANSAS }
COUNTY OF PULASKI } ss.

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On this 11th day of March, 19 91, before me S. Wade Jones a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named Lou Ann Howard and June Andrews

to me personally well known, who stated that they were the Vice-President and Asst. Secretary of the First Commercial Mortgage Company a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 11th day of March, 19 91

My Commission expires 3-11-97

S. Wade Jones
Notary Public.

S. WADE JONES NOTARY PUBLIC PULASKI COUNTY, ARK.

WARRANTY DEED
(CORPORATION)

TO

THIS INSTRUMENT PREPARED BY:

LITTLE ROCK ABSTRACT CO.
ABSTRACTS
TITLE INSURANCE
ESCROWS
Telephone 372-3400
214 LOUISIANA ST. LITTLE ROCK, ARK.

Filed for record on this _____ day of _____ 19___ at _____ o'clock _____ M. _____ Clerk _____ D. C.

CERTIFICATE OF RECORD

STATE OF ARKANSAS }
COUNTY OF PULASKI } ss.

I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on this _____ day of _____ 19___ at _____ o'clock _____ M., and the same is now duly recorded, with the acknowledgments and certificates thereon, in "Record Book _____," Page _____

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19___.

_____
Circuit Clerk and Ex-Officio Recorder.

By _____ D. C.