THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124 1155

Tennessee FHA
S&K #: 89-0874

#483-1341807-703

WARRANTY DEED

BOOK 8324 PAGE 690

THIS DEED, between Colonial Mortgage Company, organized and existing under the laws of the State of Alabama, with its principal office located at Montgomery, in the County of Montgomery, State of Alabama, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her or their successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described property in Davidson County, Tennessee, being Lot No. 13 on the Plan of Jones Village of record in Plat Book 6250, Page 861, Register's Office for Davidson County, Tennessee to which plan reference is here made for a more complete and accurate description.

This legal description is identical with that in Deed recorded in Book 7234, Page 593, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8314, Page 640, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

Colonial Mortgage Company

BY: _____

Title: CAROL D. HICKMAN, VICE PRESIDENT

0 4 4 1 6

IDENTIF. REFERENCE

APR 4 2 00 PM '91

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY TN.

2204 04/04 0101 03CHECK 6.00

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STATE OF ALABAMA
COUNTY OF MONTGOMERY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared CAROL D. HICKMAN with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the _____ of Colonial Mortgage Company, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and Official Seal at Office this 25 day of MARCH, 1991.

Emily U. Jones
Notary Public :EMILY U. JONES

My Commission Expires:
8-11-93

NO TAX/GOVERNMENTAL AGENCY

Property Address: 2617 Jones View Drive, Nashville, Tennessee, 37207

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 89-0874

60-16-315