0284588

Box 33 MJP

VA FORM 26-6440, FEB 1990
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 083-05-0-294.00	PROPERTY ADDRESS 1202 Stratton Avenue, Nashville, Tennessee 37206
SEND TAX NOTICES TO: Department of Veterans Affairs 110-9th Avenue, South Nashville, TN. 37203	THIS INSTRUMENT PREPARED BY: First Tennessee Bank National Association

WARRANTY DEED

BOOK 8330 PAGE 461

THIS DEED, between First Tennessee Bank National Assoication a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at Memphis in the county of Shelby, State of Tennessee, hereinafter called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 31 of Block "B" on the Plan of F. O. Beazley's Addition to East Nashville Recorded in Book 57, Page 85, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

APR 15 3 12 PM '91
DAVIDSON COUNTY TN

IDENTIF. REFERENCE 06681

Being the same property conveyed to First Tennessee Bank National Association by Trustee's Deed of record in Book 8319, Page 639, Register's OFfice, Davidson County, Tennessee.

4930 04/15 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered xxxxxxxx, 19xxx, in cause No. xxxxxx in the xxxxxx court of xxxxxx county, volume xxxx, pagexxxxxxxxx, of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 8th day of April, 19 91 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A belowx (documents recorded in vol. xxxxx, page xxxxx, of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ATTEST:

* Wayne Simpson, Vice President

FIRST TENNESSEE BANK NATIONAL ASSOCIATION

*By John W. McNamara, Vice President

President.

STATE OF TENNESSEE
COUNTY OF SHELBY } SS:

BOOK 8330 PAGE 462

Before me appeared John W. MCNamara to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of First Tennessee Bank National Association and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Vice President acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 8th day of April 19 91

My commission expires MY COMMISSION EXPIRES OCT. 27, 1993

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Jimmie O. Larsen

Jimmie O. Larsen, Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ Vice President of First Tennessee Bank Nat'l. Assoc., being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 8th day of April, 19 91

2. John W. McNamara, who executed said deed on behalf of said corporation, as Vice VIce President thereof, was at the time he/she executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 3rd day of May, 19 82

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 3rd day of May, 19 82

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Wayne Simpson, VIce President

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.– *(a)* Delete paragraph | | before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y-z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO

Secretary of Veterans Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the _____ day of _____, 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____, 19 ___
Witness my hand, _____, Register.

When recorded mail to:

District Counsel
Department of Veterans Affairs
110 9th Avenue, S.
Nashville, TN 37203