#286735

Box 10

THIS INSTRUMENT PREPARED BY:
Patricia Spicer Carden, Attorney
101 Westpark Drive, Suite 220
Brentwood, TN 37027

GNMA No. _____
FHA No. _____
MORTGAGOR _____

BOOK 8342 PAGE 454

STATE OF MARYLAND )
) ss.
COUNTY OF FREDERICK )

8215 05/01 0101 03CHECK 6.00

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Land in Davidson County, Tennessee, being the easterly 50 feet of Lot No. 14 on the Map of East Hill Addition, of record in Book 332, page 33, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate description.

Being the same property conveyed to said Government National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 8271, page 204, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Government National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Government National Mortgage Association has executed this deed and affixed its corporate seal by its VICE PRESIDENT, this 25TH day of FEBRUARY, 1991.

10990 IDENTIF. TREFERENCE MAY 1 2 19 PM '91 FELIX Z. WILSON REGIS. DAVIDSON COUNTY TN.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By: _____
DON DAVIS, VICE PRESIDENT OF STANDARD FEDERAL SAVINGS BANK FORMALLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ATTORNEY IN FACT FOR GOVERNMENT NATIONAL MORT ASSOC.

STATE OF MARYLAND )
) ss.
COUNTY OF FREDERICK )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared DON DAVIS, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged HIM self to be the VICE PRESIDENT of GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, and that HE as such VICE PRESIDENT executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by HIMself as DON DAVIS.

Witness my hand and official seal at FREDERICK, MARYLAND, this 25TH day of FEBRUARY, 1991.

Barbara Lynn Craver
Notary Public

BARBARA LYNN CRAVER
MY COMMISSION EXPIRES APRIL 1, 1992

My commission expires: _____

NOTARY PUBLIC BARBARA LYNN CRAVER FREDERICK CO. MD