ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
PATSY B. McCULLOUGH	SECURITY FEDERAL SAVINGS AND LOAN	161-05-0A-032
(NAME)	(NAME)	
B-14 5370 Edmondson Pike	P.O. BOX 305171	
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville TN 37211	NASHVILLE, TN. 37230-5171	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED BOOK 8346 PAGE 178

For and in consideration of the sum of ----------($10.00)---------- TEN AND NO/100---------- DOLLARS

Cash in hand paid by PATSY B. McCULLOUGH and other good and valuable consideration, the receipt of which is hereby acknowledged.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE have bargained and sold, and by these presents do transfer and convey unto the said PATSY B. McCULLOUGH, married

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows:

LAND in Davidson County, Tennessee, being UNIT NO. B-14, ASHLAWN PLACE CONDOMINIUMS, according to the Master Deed of record in Book 6607, pages 596 thru 673, as amended by Book 7168, page 550, in the Register's Office of Davdison County, Tennessee.

BEING a portion of the property conveyed to Security Federal Savings and Loan Association of Nashville, by Deed of Record in Book 7784, page 428 and in Book 8057, page 554, as corrected by Trustee's Deed of record in Book 8336, page 798, Register's Office for Davidson County, Tennessee.

THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING MATTERS:

1. Subject to the terms and conditions of the Master Deed of record in Book 6607, pages 596-673, as amended by Book 7168, page 550.
2. Deed of Conveyance to Metropolitan Government of Nashville and Davidson County for Water and Sewer System as recorded in Book 4786, page 520.
3. Easement for Sanitary Sewers, Storm Drainage and Water Mains as set forth in Book 6416, page 871.
4. Certificate of Charter of Ashlawn Place Association, Inc., recorded in Book 6607, page 182 and in Book 6769, page 527.

unimproved ( )
This is improved (X) property, known as UNIT #B-14, 5370 EDMONDSON PIKE
(House Number) (Street)

NASHVILLE, TENNESSEE 37211
(P.O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, which the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 3rd day of MAY, 1991.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

BY: F. M. Puryear

F. M. PURYEAR, VICE PRESIDENT

BOOK 8346 PAGE 179

STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, the undersigned, a Notary Public of said County and State, _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand, at Office in _____, this _____ day of _____ 19____

_____
NOTARY PUBLIC

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared F. M. PURYEAR with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be VICE-PRESIDENT of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE, the within bargainor, a corporation, and that he as such executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as VICE-PRESIDENT

Witness my hand and seal, at office in NASHVILLE, TENNESSEE this 3rd day of MAY, 1991

Pamela D. Langston
NOTARY PUBLIC

My Commission Expires NOV. 18, 1991

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 29,000.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Patsy B. McCullough

Sworn to and subscribed before me
this 3rd day of MAY, 19 91.

My commission expires 1-24-94 Notary Public Charline Sharpe

This instrument was prepared by:

Name	Address
UNION TITLE COMPANY, INC.,	P.O. BOX 292574, NASHVILLE, TN. 37229-2574

WARRANTY DEED 12277

FROM SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

TO PATSY B. McCULLOUGH

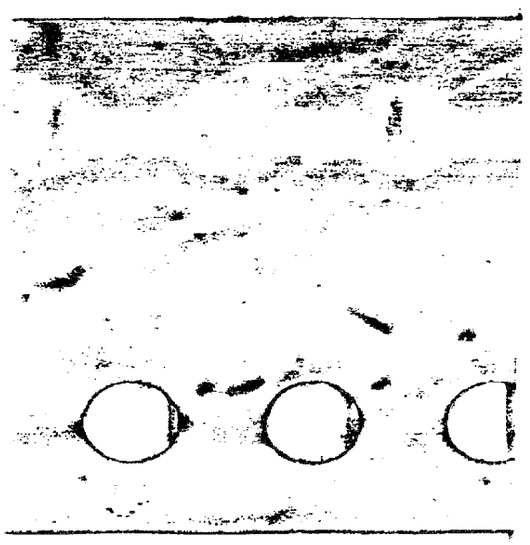
IDENTIFICATION REFERENCE

MAY 6 2 53 PM 91

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY TN

UNION TITLE COMPANY, INC.
616 Marriott Drive
P.O. Box 292574
Nashville, Tennessee 37229-2574
(615) 889-3191

9685 35/06 0101 03CHECK 102.70





OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8346 PAGE 180

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

CAMT	29000.00
CON TX	95.70
PRFEE	1.00
WDEED	6.00
CASH	102.70
CHECK	102.70

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

05/06/91 01 14:53 0001 9685

I-2277.

IDENTIF. REFERENCE

MAY 6 2 53 PM '91

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY TN.

No. 419326