Pg 1

FORM NO. WD-1

BOOK 8352 PAGE 526

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 92,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 7th DAY OF May 19 91

Notary Public

MY COMMISSION EXPIRES: October 9, 1991

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Gary B. Fisher, Attorney,, 2711 Murfreesboro Rd. #105, Antioch, TN 37013
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | Mortgagee: and Send Tax Bill To: | MAP-PARCEL NUMBERS |
|---|---|---|
| Lynn C. Ivanick (NAME) | Commercial Federal Mortgage Corporation (NAME) | 176-05-B |
| 6049 Firelight Trail (STREET ADDRESS OR ROUTE NUMBER) | 2120 South 72nd Street (STREET ADDRESS) | 84 CO |
| Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP) | Omaha, NE 69124 (CITY) (STATE) (ZIP) | 2D 77873 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Commerical Federal Mortgage Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Lynn C. Ivanick, unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 179 on the Plan of Hickory Woods Estates, Section C, of record in Plat Book 6900, Pages 884, 885 and 886, Register's Office for said County, to which reference is made for a more complete description.

Being part of the same property conveyed to Commerical Federal Mortgage Corporation by deed of record in Book 8106, Page 894, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

1:45 67

IDENTIFICATION REFERENCE

MAY 15 1 21 PM '91

DAVIDSON COUNTY, TN

This is ( ) unimproved (XX) improved property, known as 6349 Firelight Trail, Antioch, TN 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 7th day of May, 19 91

Commerical Federal Mortgage Corporation

By: Florence Newcomer

Florence Newcomer, Vice President

STATE OF TENNESSEE
Davidson County

BOOK 6352 PAGE 527

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____ Notary Public

Commission Expires _____

STATE OF ~~TENNESSEE~~ Nebraska
~~Davidson~~ Douglas County

Before me, the undersigned _____, a Notary Public in and for the State and County aforesaid, personally appeared Florence Newcomer

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President _____ of the Commerical Federal Mortgage Corporation a corporation, and that he as such Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and official seal at ~~Nashville~~ Omaha, ~~Tennessee~~ NE, this 7th day of May, 19 91.

GENERAL NOTARY-State of Nebraska
MARJORIE A. HOYLE
My Comm. Exp. Febr. 3, 1995

Marjorie A. Hoyle Notary Public

Commission Expires February 3, 1995

**WARRANTY DEED**

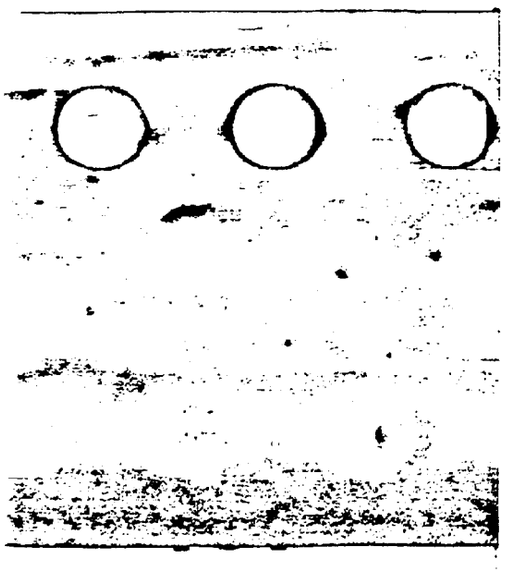
FROM
Commerical Federal Mortgage Corporation

TO
Lynn C. Ivanick, unmarried

Guaranty Title and Escrow Co.
Suite 105, Priest Lake Professional Building
2711 Murfreesboro Road
Antioch, Tennessee 37013
Phone (615) 367-0595
Phone (615) 367-0697

2390 05/15 0101 03CHECK 312.25





**OFFICIAL RECEIPT**

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8352 PAGE 528

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|

CAMT 92500.00
CON TX 305.25
~~PRFEE 1.00~~
~~MTGFEE 6.00~~
TOTAL 312.25
CHECK 312.25

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

05/15/91 01 13:23 0001 2390

1.4.5 6.7.

IDENTIFICATION REFERENCE

MAY 15 1 21 PM '91

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 421992