THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124-1155

Tennessee FHA
S&K #: 90-0923

#483-1387368-729

WARRANTY DEED

BOOK 8353 PAGE 466

THIS DEED, between MLA, Inc., organized and existing under the laws of the State of OHIO, with its principal office located at 24315 NORTHWESTERN HYW., in the County of OAKLAND, State of MICHIGAN, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her or their successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described land situated in Antioch, Davidson County, Tennessee, being Lot No. 25 on the Plan of Rice Hill Section 2 as of record in Book 6900, Page 27, Register's Office for Davidson County, Tennessee to which plan reference is hereby made for a more complete and accurate legal description.

This legal description is identical with that in Deed recorded in Book 7509, Page 177, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8349, Page 676, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

MLA, Inc.

BY: JOYA PASTORI

Title: VICY PRESIDENT

14897

IDENTIFICATION REFERENCE

MAY 16 1 25 PM '91

FILED & RECORDED REGISTER DAVIDSON COUNTY, TN

2769 05/16 0101 03CHECK 6.00

STATE OF MICHIGAN
COUNTY OF OAKLAND

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared JOYA PASTORI with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the VICE PRESIDENT of MLA, Inc., the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and Official Seal at Office this 13th day of MAY, 1991.

Notary Public
DYANNE L. GENDRON
WAYNE COUNTY ACTING IN OAKLAND

My Commission Expires: 06-27-93

NO TAX/GOVERNMENTAL AGENCY

Property Address: 1513 Rice Hill Court, Antioch, TN 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 90-0923

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