| ADDRESS NEW OWNER(S) AS FOLLOWS | SEND TAX BILLS TO | MAP PARCEL NUMBERS |
|---|---|---|
| T. ALTRICIA PRUITT | SECURITY FEDERAL SAVINGS AND LOAN | 103-16-D-202CO |
| (NAME) UNIT NO. 202, 3909 WHITLAND AVE. | (NAME) P.O. BOX 305171 | |
| (STREET ADDRESS OR ROUTE NUMBER) NASHVILLE, TN 37205 | (STREET ADDRESS) NASHVILLE, TN. 37230 | |
| (CITY) (STATE) (ZIP CODE) | (CITY) (STATE) (ZIP CODE) | |

**WARRANTY DEED**

BOOK 8354 PAGE 702

For and in consideration of the sum of ----------($10.00)----------
----------TEN AND NO/100---------- DOLLARS

Cash in hand paid by T. ALTRICIA PRUITT, UNMARRIED, and other good and valuable consideration, the receipt of which is hereby acknowledged.

FILED & RECORDED
DAVIDSON COUNTY, TN.
MAY 20 10 05 AM '91

IDENTIFICATION REFERENCE

15340

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE have bargained and sold, and by these presents do transfer and convey unto the said T. ALTRICIA PRUITT, UNMARRIED

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows:

LAND in Davidson County, Tennessee, being Unit No. 202 on the Plan of THE LANCASTER CONDOMINIUMS, per Master Deed in Book 5963, Page 441, as shown on plat of record in Plat Book 5200, page 460, in the Register's Office of Davidson County, Tennessee, to which plat reference is hereby made for a more particular description.

BEING the property conveyed to Security Federal Savings and Loan Association of Nashville by Deed of Record in Book 8245, page 481, Register's Office for Davidson County, Tennessee.

THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING MATTERS:

1. Covenants, conditions, restrictions, reservations, easements, liens for assessments, options, power of attorney, and limitations on title, created by the Tennessee "Horizontal Property Act" Tennessee Code Annotated and as set forth in the Master Deed recorded in Book 5963, pages 441 through 487.
2. Terms and Conditions of the Lancaster Apartments contract of record in Book 5931, page 482.
3. Terms and Conditions of the Lancaster Apartments Sale and Purchase Agreement of record in Book 5931, page 489.
4. All matters shown on Plat recorded in Book 5200, page 460.

3320 05/20 0101 03CHECK 134.05

unimproved ( )
This is improved (X) property, known as UNIT NO 202, 3909 Whitland Avenue
(House Number) (Street)

Nashville, Tennessee 37205
(P.O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, which the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 17TH day of MAY, 19 91

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

BY: F. M. Puryear

F. M. PURYEAR, VICE PRESIDENT

STATE OF TENNESSEE

BOOK 8354 PAGE 733

COUNTY OF _____

Personally appeared before me, the undersigned, a Notary Public of said County and State, _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand, at Office in _____, this _____ day of _____, 19____

_____

NOTARY PUBLIC

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared F. M. Puryear with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be Vice President of the Security Federal Savings and Loan Association of Nashville, the within bargainor, a corporation, and that he as such executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President

Witness my hand and seal, at office in Nashville, Tennessee, this 17TH day of MAY, 1991

Charline Sharpe

NOTARY PUBLIC

My Commission Expires: 1-23-94

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 38,500.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

T. Altricia Pruitt

Sworn to and subscribed before me
this 17TH day of MAY, 19 91

My commission expires 1-23-94 Notary Public Charline Sharpe

This instrument was prepared by:

UNION TITLE COMPANY, INC., P.O. BOX 292574, NASHVILLE, TN. 37229

Name Address

WARRANTY DEED

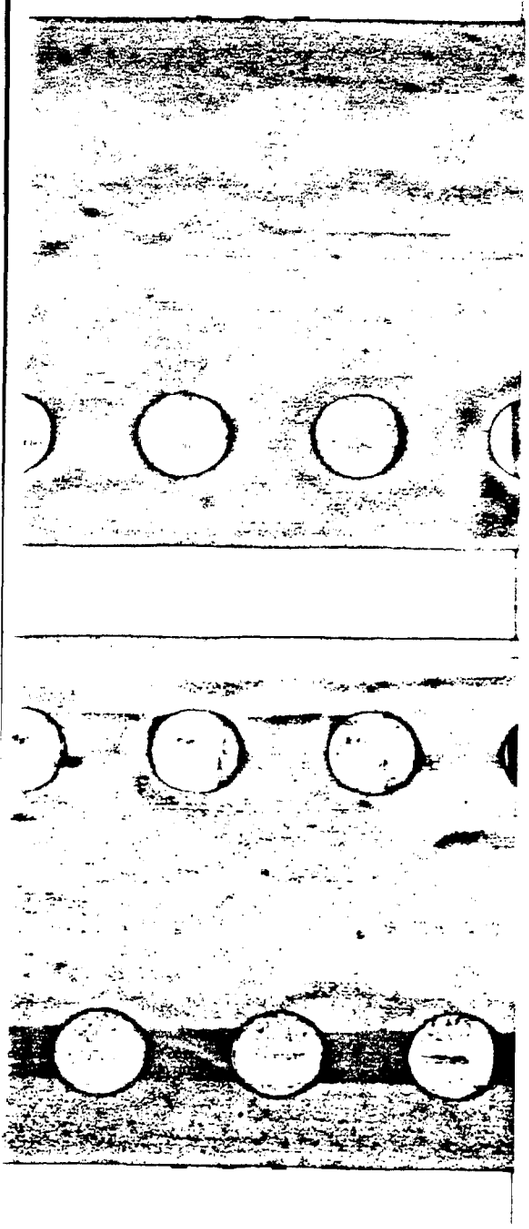
FROM

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

TO

T. ALTRICIA PRUITT

UNION TITLE COMPANY, INC.
616 Marriott Drive
P.O. Box 292574
Nashville, Tennessee 37229-2574
(615) 889-3191



**OFFICIAL RECEIPT**

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8354 PAGE 704

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|

CAMT 38500.00
CON TX 127.05
PRFEE 1.00
WDEED 6.00
TOTAL ~~134.05~~
CHECK ~~134.05~~

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

05/20/91 01 10:05 0001 3320

15340.

IDENTIFICATION REFERENCE

Mar 20 10 05 AM '91

FELIX Z WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 422910